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# the <sup>NATIONAL</sup> Jewish Post

"If You Let The People Know, They Can Act Intelligently"

INDIANA EDITION

Friday, December 28, 1956

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On December 30

## CENTER'S SUNDAY CLUBS WILL RESUME ACTIVITIES

Regular meetings of the Sunday clubs and classes for boys and girls will resume this Sunday evening, Dec. 30, at the Jewish Community Center. Those activities are: 6-year-old girls' play group, 6-year-old boys' play group, girls' fun club (age 8), Girls' Friendship club (age 9-10), ceramics (age 8-12), crafts (age 6-8), Photography club, puppetry club, Pre-teen lounge, open game room and basketball.

The game room, with two leaders available at all times, will provide supervised and spontaneously organized games, relays and crafts for boys and girls from 1:30 to 5 p.m. on Monday, Wednesday, Thursday and Friday, Dec. 31, Jan. 2, 3,

and 4. Center membership cards should be shown at the door. Special children's films, free to all members, will be shown in the game room Thursday afternoon, Jan. 3. They are "The House I Live In," starring Frank Sinatra; "Little Grey Neck," "Animal Land," "Three Little Bruins," and "Romance of Transportation" (in color).

## 'Turnabout Dance' Of Temple Teens Slated for Jan. 19

The Temple Teens of the Indianapolis Hebrew congregation will hold a "Turnabout Dance" on Saturday, Jan. 19, from 9 p.m. to midnight, at the Severin Roof. Music will be provided by Vic Knight and his band.

The dance will be set on a "hillbilly-high society" theme, featuring costumes on both orders.

Admission price is \$3 per couple. An award will be presented to the best-dressed couple. Door prizes also will be awarded. The dance is open to all.

## Bud Beitman Opens New License Branch

Bud Beitman announces the opening of a Northside official auto license branch on Wednesday, Jan. 2, at Palmer Dodge, Inc., 3820 N. Keystone ave.

The auto license branch will serve residents on the north side of Indianapolis. Old friends and new customers are invited to visit Bud at the new branch.

## Mizrachi Women To Talk of Banquet

The final report of a Mizrachi banquet held Dec. 16 will be discussed at a regular meeting of the Indianapolis chapter of Mizrachi Women (religious Zionists) at 8:15 p.m. Monday, Jan. 7, at the home of Mrs. Max Berkowitz, 6061 Riverview Drive.

Mrs. Nandor Fruchter, cultural chairman, will present a special program in honor of Tu Bishvat (new year for trees in Israel). Members will participate in the program.

Co-hostess for the evening will be Mrs. Ruby Goldstein.

## Will Plan Ad Book

The City of Hope board will make plans for an ad book at a meeting at 8:15 p.m. Thursday, Jan. 3, at the home of Mrs. Melvin Smith, 4525 Carrollton Ave.

## NEW YORK RABBI TO SPEAK TO IHC MEN'S CLUB AND BB

A New York rabbi, who recently returned from a visit to the Soviet Union with a delegation of American rabbis will be the guest speaker at a joint dinner-meeting of the Indianapolis Hebrew Congregation's Men's Club and lodge 58 of B'nai B'rith, at 6:30 p.m. Wednesday, Jan. 9, at the Broad Ripple American Legion Hall.

Rabbi George Lieberman, spiritual leader of the Central Synagogue of Nassau County, Rockville Centre, Long Island, N.Y., will speak on "An American Rabbi Behind the Iron Curtain."

In announcing the forthcoming visit of Rabbi Lieberman, Robert Netzorg, president of the local B'nai B'rith lodge, and Herman Logan, president of the IHC's Men's club, stated that "We are thrilled at the opportunity to present a man of such stature to the Indianapolis community."

Rabbi Lieberman was the only member of the delegation who spoke Russian and was thus enabled to gather impressions from his conversations with "the man on the street."

Rabbi Lieberman was the youngest man to receive an honorary doctorate of literature from West Virginia Wesleyan, received his bachelor's degree from Western Reserve, did graduate work at Harvard and was ordained at Hebrew Union college in Cincinnati.

Seriously injured in the Red Arrow Express railroad disaster in February, 1947, Rabbi Lieberman returned to his pulpit after an absence of three years, only with the aid of steel braces and crutches. He is now fully recovered.

THE STORY of his miraculous survival and the heroic manner in which he served other victims of the tragedy was the subject of a dramatic script entitled "Face to Face With Gabriel," broadcast nationally on the Eternal Light program three years ago.

Reservations for the dinner may be made by calling Mrs. Fox at WA Inut 5-5110. Those not attending dinner are welcome to hear Rabbi Lieberman at 8 p.m.



RABBI GEORGE LIEBERMAN  
Spoke to Russian Jews

## WHAT'S DOING

Friday, Dec. 28

USY - sponsored Sabbath Eve services, 8:30 p.m., Congregation Beth-El Zedeck.

Sunday, Dec. 30

Jewish Community Center Sunday Clubs resume activities.

Tuesday, Jan. 1

NEW YEAR'S DAY.

Wednesday, Jan. 2

Central Hebrew Congregation sisterhood ad book committee report meeting, 1:30 p.m., home of Mrs. David Fogle, 3130 Winfield.

Thursday, Jan. 3

City of Hope board meeting, 8:15 p.m., home of Mrs. Melvin Smith, 4525 Carrollton Ave.

Sunday, Jan. 6

Central Jewish Youth meeting, to form bowling team, 4 p.m., CHC vestry.

## Dr. A. S. Jaeger Heads Social Hygiene Assn.

The Indianapolis Social Hygiene association has elected Dr. A. S. Jaeger president for 1957.

A Red Feather agency, and local unit of the American Social Hygiene association, the organization works for the control of venereal disease and juvenile delinquency, suppression of prostitution, and better family relations. Mrs. Meredith Nicholson Jr. is executive secretary.

## CHC Sisterhood Drive Nears Its Completion

The Central Hebrew congregation sisterhood's earning-fund drive is nearing its completion, with the final date of the drive set at Jan. 13.

Members who have completed their earning fund will be guests, along with their husbands, at a square dance to be given by the sisterhood. Max Casper will be the caller. Refreshments will be served by the sisterhood.

## CHC Sisterhood Ad Book Workers Will Report

The Central Hebrew congregation sisterhood's ad book committee will hold a report meeting at 1:30 p.m. Wednesday, Jan. 2, at the home of Mrs. David Fogle, 3130 Winfield.

Members having reports to make on their ads and anyone interested in working on the committee are asked to attend.

have you  
heard?



By EMMA  
KOMINERS

WA Inut 6-7592

IN THE SUNSHINE STATE . . . Mr. and Mrs. Abe Borin, 6111 Central ave., flew to Miami Beach Tuesday, Dec. 25, for a two-week vacation . . . Mr. and Mrs. Lou Leventhal left last week for Miami Beach, where they will be guests at the Eden Roc hotel . . . Mr. and Mrs. Myron Wolf and children drove to Florida recently. They will stay for a few

months with Mrs. Wolf's parents, Mr. and Mrs. Lester Hart, who live in Miami Beach . . . Joe Kroot, son of Mr. and Mrs. Abe Kroot, a student at the University of Pennsylvania, is spending his vacation in Miami Beach . . . Mrs. Goldie Lutz, 5653 N. Illinois st., with her daughter, accompanied by Melvin Slavin, fiancé of Miss Sandra Lutz, left Wednesday, Dec. 19, for Hollywood, Fla., where they will remain until Jan. 6.

Mrs. Abe Borinsfein, Mr. and Mrs. Herman Strashun, and Mr. and Mrs. Ferd Born are on a short vacation in New Orleans. Mr. and Mrs. Born will spend the holiday with their son-in-law and daughter, Mr. and Mrs. Alan Baer, in South Bend.

WENT EAST . . . Mrs. S. A. Silberman and her son Barry left Dec. 25 for Riverdale, N.Y., to visit Mr. and Mrs. Steven Nathan and their new daughter . . . Mr. and Mrs. Jacob Solomon,

ALSO SOUTH . . . Mr. and (Continued on Next Page)



WAYS AND MEANS LEADERS—Leaders of the ways and means committee of the Indianapolis Council of Jewish Women are shown above at a recent planning meeting at the home of Chairman Mrs. Walter Lichtenstein, 8065 N. Meridian St. They are (seated, left to right) Mmes. Stanley Talesnick, vice-chairman of decorations; Theodore Dann, local president; Dorothy Miller; Lichtenstein, and Ed Spiers, vice-chairman, contact; (back row, left to right) Mmes. Joseph Greenberg, bulletin chairman; Jack Kammins, program co-ordinator; Ernest Lorch, reservations; Nat Morgan, hospitality; Fred Falender, vice-chairman, hospitality, and Robert Schwab, program. Plans for the kick-off, to be held on Jan. 7, will be announced in a few weeks.

## -Have You Heard?

Continued from Preceding Page

3140 N. Meridian st., spent their holiday vacation in Columbus, O., where they visited their son-in-law and daughter, Mr. and Mrs. Rudolph M. Stern Jr., and family. Mrs. Stern is the former Shirley Solomon of Indianapolis.

BACK IN TOWN . . . Mr. and

Mrs. Floyd Beitmann, former residents of Indianapolis, now making their home in Jacksonville, Fla., are in the city visiting their son and daughter-in-law, Mr. and Mrs. Floyd Beitmann Jr., 5226 Crittenden . . . Mr. and Mrs. Marvin Lasky, 6118 Spring Mill rd., accompanied by Mr. and Mrs. Maurice Adelaar of New York, have returned from a two weeks' vacation at Sunset lodge, Montego Bay, Jamaica . . . Edward Wolf, son of Mr. and Mrs. Samuel Wolf, is home from the University of Illinois. He is the guest of his parents.

**BIRTHDAY TIME** . . . Mr. and Mrs. Alvin Cohen will celebrate the 75th birthday anniversary of their father, Louis J. Borinstein, Saturday evening, Dec. 29, with a gathering of friends at their home, 5315 Washington blvd. . . Mrs. Sam Rabin, 518 E. 58th st., entertained Saturday, Dec. 15, at the Chuck Wagon, with a "sweet sixteen" luncheon, in honor of the birthday of her daughter, Rose Deanna. A game followed the luncheon for 20 guests.

**PARTY TIME** . . . Edward Joseph, Jerry Cohen, William Leventhal, Robert Perk, and Julius Maurer were hosts for a stag dinner on Monday, Dec. 3,

at the Broadmoor country club. The dinner honored Mickey Maurer, who was married to Miss Ilene Komissarow Dec. 23 in Terre Haute . . . Navyman Robert Lutz and Mrs. Lutz came to Indianapolis to celebrate the engagement of Mr. Lutz's sister, Miss Sandra Lutz, to Melvin Slavin. Lutz is now stationed in New York. Also here for the event was Miss Betty Lutz, the bride-to-be's sister from California. All the visitors have returned home . . . Mr. and Mrs. Stanley Herman, 6426 Broadway, entertained a group of friends with a cocktail dinner party Saturday evening, Dec. 15, at the Broadmoor country club. About 28 guests were invited.

**FOR MUSIC** . . . Among three businessmen elected to the Indiana State Symphony society board of directors recently was Joseph M. Bloch Sr., president of the Gibson Co. Mr. Bloch formerly served on the board from

**TALK OF ART** . . . Rabbi Louis Binstock of Temple Shalom, Chicago, was in the city Wednesday evening, Nov. 28, to talk before members of the Contemporary Club in the John Herron Art Institute. He spoke on "The Power of Faith." Among other statements, Rabbi Binstock said: "Faith is not a blind belief, but a rational approach to human existence." He gave 10 rules for faith. He concluded by saying: "If each

## Center News

Registration is now open for a continued course and three new adult courses in January at the Jewish Community Center . . . Lester Travers' ballroom dancing class has room for 10 more pupils. Attention in this second series will be given to the tango, cha-cha and samba. Call in to register right away. The fee is \$16 for couples, \$10 for singles.

Mmes. Paul Lurie and Clarence Efreymson will inaugurate a Beginners Ceramics class, starting Jan. 23, at 1:30 p.m. A group baby sitter for mothers is provided. This is an opportunity for creative work with clay, leading to glazing and finishing ceramic pieces, in the crafts room of the center. There is a \$1 registration fee plus cost of materials used. Call Mort

Goodman at the center for further details.

**CHAPLAIN BARUCH** Levine will outline the basic Jewish holidays for parents in a special course of five Monday evenings, starting Jan. 28. The origins, customs and folklore of Passover, Purim, Shavuot, and other holidays will be presented. A registration fee of \$1 is required, and a course outline will be provided to each participant.

**"How To Use Your Camera"** more effectively, an informal camera group, is available on Tuesday evenings at the center for interested members. Help in learning darkroom methods is also available through the center darkroom, which is now in operation. This course will start in January. Registrations are being accepted now.

High school members of the Jewish Community Center will enjoy a "Coke Bar" dance in the lodge and game room Saturday, Jan. 26. Teen-agers who want to help the "Coke Bar" committee are invited to contact Mort Goodman. A Feb. 23 social also is being planned.

Teen-age girls are enrolling in three special interest courses at the Jewish Community Center next month . . . The Wednesday afternoon fencing class for girls will resume on Wednesday, Jan. 9, under the tutelage of Dr. Joseph Kretchmar.

Instruction in archery for girls will start on Tuesday, Jan. 15, at 3:45 p.m., with leadership being provided by Miss Eliopoulos, faculty assistant to the physical education department of Butler university. Teen-age girls are invited to call in to register immediately for this new course. No fee is required.

A special course in personality development, called "My Fair Lady," will run for four Mondays after school, Jan. 28 thru Feb. 18. It will be taught by Mary Lou Hurley, fashion expert and recently associated with L. S. Ayres and Company.

Pointers in care of skin, hair, grooming and clothing, poise and posture will be demonstrated. The first 20 girls will be accepted. Members may enroll by paying a \$1 registration fee in advance.

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## ANNOUNCING!!!

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we will open the first of  
two new restaurants at  
the Eastgate Shopping  
Center at Roads 40 and  
100.

Sometime in August of  
'57 our second restau-  
rant will open in the  
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## FREEDOM OF THE PRESS

Letters must be typed or printed clearly double-spaced, on one side of the page only and should be no more than two pages long. Only letters bearing the writer's signature and address will be printed. The POST reserves the right to condense letters. No material submitted to The POST will be returned unless accompanied by a self-addressed, stamped envelope.

## BELIEVES SRO LANGUAGE ABOUT TEMPLE INDECENT

● Editor, National Jewish POST:

It is none of my business as to what you publish in your very worthy and informative journal; but there is a limit to the kind of language which is in keeping with the dignity of certain aspects of Jewish life.

Many of your subscribers in Washington are in agreement with me that Revy Balkin should have been somewhat more discreet and restrained in her language concerning Temple Emanu-El. It should go without saying that some low estate has been reached when a house of worship and its spiritual leader are included in the same category as dog tracks, races and night club shows and "tops in the hit parade."

I would venture the assertion that Rabbi Lehrman, as spiritual leader who has done so much to build this fine congregation which he heads, does not relish this kind of publicity. I do believe that a little more care should have been taken because this description of a temple of worship such as this might have its repercussions on congregations all over the country.

ABE SHEFFERMAN  
Washington, D.C.

Editor's Note: We have a sneaking suspicion that Rabbi Lehrman was delighted with the note in Revy Balkin's breezy new column, "Miami Calling," describing the overflow conditions at services in his congregation.

## Tells Why Jewish Months Pagan, Not Jewish

● Editor, National Jewish POST:

As stated in my previous letter (NJP, Nov. 30, '56) our so-called "Jewish" calendar is not Jewish at all, except that we adopted it as our own. The names are a mixture of Sumerian, Babylonian, Assyrian, and Canaanitish.

As I mentioned in my previous letter, one will look in vain for mention of the name of a month in the entire Pentateuch. The months are either referred to by number, the first, the second, etc., or by some event recurring each year in that month, as "the month of ingathering," "the month of planting," "the month of ears of corn," etc.

And even in the rest of the books that comprise our Bible we find only a few of the months mentioned by name. For instance, Nehemiah mentions the months Nisan, Elul, and Kislev. Zachariah mentions the month Kislev by name, and Ezra tells us "the house was finished on the third day of the month of Adar."

These are the only places where the names of the months as we know them are designated as such, excepting the book of Esther, which is a much later book and in which Nisan, Sivan, Tevet, and, of course, Adar are mentioned.

Even in Kings and Jeremiah, when they speak of the destruction of the Temple, they use only the numeral designation.

And the Talmud, too, uses the names of the months sparingly. Even the tractate Sanhedrin, where they deal with intercalation of the calendar, on rare occasions do they signify the months by name.

Professor Langdon, in his book, "Babylonian Menologies and the Semitic Calendar," says: "The meaning of the words borrowed by the Jews were almost entirely unknown to them."

They undoubtedly did know, however, that Tammuz (Dummer-Zi) was a Sumerian-Babylonian deity, for in the book of Ezekiel we get a glimpse of what Tammuz was. For Ezekiel cried out: "Behold the women sitting weeping for Tammuz. Hast thou seen this son of man! Thou shalt see yet greater abominations than these."

Who was this God Tammuz and how did the Semites obtain the names of the months Tammuz, Ab, Elul? It is possible

they inherited them from a primitive Semitic race who invaded Mesopotamia from Syria and Canaan, when they founded the kingdoms of Babylonia and Assyria in the 24th century. Our authority, however, feels "this seems incredible in view of the fact that these names express the salient feature of the Sumerian myths and cults in these months."

The Sumerians celebrated the death of their god Tammuz (the god of pastures and flocks) who perished in the summer sun. In the second month, Eyar (Airu) Tammuz was married to the virgin Ishtar and in the fourth month he (Tammuz) descended into hell.

The Sumerians broke bread at the funeral feast of their god and in Ab (Abu) they were burning torches for him and for the souls of the dead. The fire gods descended from heaven. The heroes of the courts of the nether world ascended by the gates on the ninth day.

In Elul (Elulu) the sixth month, there was purification of the virgin Ishtar. The Sumerian word Elulu meant "purification"; also in Babylonian "to shout for joy," inasmuch as the month represented the resurrection of Tammuz.

Thus did Tammuz, Ab Elul form a cycle of the dying god Tammuz, his resurrection, and the purification of the virgin Ishtar.

One of my authorities says: "When the Jews borrowed the word Av for the fifth month, they must have known what the word meant. Somehow, this knowledge they never passed on to their descendants."

It is quite evident, however, that the rabbis in the Talmud were not aware of their meaning.

As to the meaning of the other months:

Nisan (Nissuni) meant "to start."

Iyar (Airu) from "aru," bright, or "ir," to send out, to sprout, the month of blossoming and sprouting.

Sivan (Sivannu) unknown.

Tishre (Tishritum) meaning "origin," "begin," "dedicate." The Canaanites began the year at this month with the feast of ingathering, OSEF. "Abib," the of-old Hebrew name for Nisan, was in reality the seventh month originally. In the Bible when

## 66 First Graders Contribute \$13.30

● Editor, National Jewish POST:

Enclosed please find a check for \$13.30 for the Ambulance Drive Fund, from the first grades of Adath Jeshurun Sunday school, Minneapolis, Minn.

The children of my class, 1B, first heard about the drive late in October when we were talking about Israel in class. They immediately wanted to collect their Keren Ami for your ambulance drive. Some of the more practical children thought the other first graders would like to help, it would mean more money for the ambulance.

The children are actively interested in the new State of Israel, though they are not aware of all of the political factors involved. The children brought their pennies for four Sundays and were anxious to have a weekly accounting.

The idea caught the imagination of the whole Sunday school at Adath Jeshurun; therefore, the total contribution is considerably more than some 66 first graders could have collected.

The children are sending along their contribution with genuine

concern and charity. They know that there is now peace for a while in Israel, but they have indicated that they would like to have other projects for Israel, too.

In the words of the first graders, we all hope for the early and successful completion of your goal. It has given many of us an opportunity to actively support the State of Israel in a very real way.

MRS. STANLEY STARK  
316 Oak Grove  
Minneapolis 3, Minn.

P.S.: In this letter I have condensed the words and expressions of 22 children, whose letters were slightly illegible!

## Pupils Identified With Israel's Struggle

Mogen David Adom Fund:

The students of Beth Shalom religious school are happy to contribute \$40 to the Mogen David Ambulance Drive.

The students wished to identify themselves with our people's struggle for freedom and set aside Hanuka, Sunday, Dec. 2, as a special Kerem Ami day.

They are proud to participate in the ambulance drive and extend their wishes for a very successful campaign.

EUNICE R. BARADON  
Principal  
Pittsburgh, Pa.

## \$20 From Self, Son

Mogen David Adom Fund:

Enclosed, please find my check in the amount of \$20, of which \$5 is from my son, Morris Myers. His money is for not being able to fast on Yom Kippur. The \$15 is from myself. All money is to be applied to the Ambulance Fund of Israel.

MRS. REBECCA B. MYERS  
Greensboro, N.C.

apicarus for some of the things that I mentioned, I will plead guilty to the first, but I may have to resent the second allegation.

MEYER T. LAZAR  
Chicago 15, Ill.

## TOURISTS RETURN

JERUSALEM—According to the ministry of interior, 2,384 Israelis abroad returned home during November, as compared with 4,493 in October.

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They contributed to your Care packages project when you sponsored that and are now equally happy to contribute to this fund, which they consider a very worthy cause.

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# Post Plays Role In Buying Scrolls

By CHARLES ROTH, Executive Editor, National Edition

NEW YORK — In a press conference held here last week, General Yigal Yadin of the Hebrew University in Israel presented the translation of the seventh and last of the famous Dead Sea Scrolls. This presentation was already made known by his press conference in Jerusalem six weeks ago, when the translation first was announced, and in London about three weeks ago.

What may not be known, however, is that the availability of these Scrolls was made known through a news tip to The National Jewish POST.

**THIS SEVENTH SCROLL** called the Genesis Apocryphon is one of the four Scrolls purchased by General Yadin for the Hebrew University. These were added to the three bought earlier by his famous archaeologist father, Professor Eliezer L. Sukenik, making the Hebrew University in Jerusalem keeper over the entire seven Scrolls found near the Dead Sea in 1947 by Arab Bedouins.

Back in the spring of 1954 William Cohen, a public relations man with Alexanders Department Store in the Bronx, called The National Jewish POST and tipped off this paper about an ad in the Wall Street Journal which offered the Dead Sea Scrolls for sale.

**REASONING** that the Scrolls must be insured, POST correspondents tried in vain to determine the value set by the insurance company on the Scrolls. This, it was felt, would indicate whether the owners suspected that the Scrolls were from the First Century and worth a great deal of money, or whether they had accepted the claim of Dropsie College Professor Solomon Zeitlin, who maintained the Scrolls dated from the 8th to 12th Century and therefore no great find at all.

At the same time, the reporter for the Jewish Chronicle of London, Monty Jacobs, receiving the tip from The National Jewish POST checked with the Israel consulate and Gen. Yadin who was in the country at the time. Yadin was elated with the news because, though he knew the Scrolls were in the country and had previously written to the Syrian Metropolitan, owner of the Scrolls and living in New Jersey, he had never received an answer from the cleric.

**FINDING THE AD**, it seems, gave Yadin the opportunity to purchase the Scrolls through a third party; as it was obvious that the Syrian Metropolitan would not sell the Scrolls to Israel.

Asked today how he felt about spotting the ad which led Yadin to make the purchase, William Cohen, now coincidentally the public relations director for the American Friends of the Hebrew University, said that at the time he was bursting with excitement. He added that he probably called The POST because no great interest in the Scrolls was shown by his co-workers and he had to tell somebody.

**"REALIZING** the significance today," says Cohen, "I feel very much a part of an historic occurrence."

Hardly so enthusiastic about the ad in the Wall Street Journal is Edmund Wilson of the New Yorker magazine, one of the first to break the Scrolls story in detail.

**THOUGH** he wouldn't have made it known publicly, at the time he wrote The POST that it was his impression that the Syrian Metropolitan knew all along that he was selling the

device to let Yadin buy it through a third party.

The seventh Scroll elaborates in far more detailed form than does the Bible, about the beauty of Sarah. General Yadin disclosed that it gives far more detail on the birth of Noah than related in the Bible. Many references in the Scroll shed new light on previously obscure information on the subject.

**ANOTHER ANGLE** to this last Scroll is the narrowing of the gap between the views of Professor Solomon Zeitlin of Dropsie College and those of Hebrew University archaeologists. Professor Zeitlin informed The POST that in a review of the Genesis Apocryphon to appear shortly in the Jewish Quarterly Review of Dropsie College, he dates the Scrolls to have been authored between 660 to 760 of the Common Era (AD). This differs from his earlier view in previous issues of the same journal when he dated the Scrolls from the 8th to the 12th Century.

Though coming down at least one century, Zeitlin still vehemently maintains that the Scrolls could not have been written as early as the 1st Century because of:

- 1—Influence in the Scrolls from "Targum" Johnathan (6th Century).
- 2—The reference to the word "Medina" as a city, which Zeitlin claims is strictly Arabic and must date after Mohammed (7th Century).
- 3—The close relationship of style used to describe the beauty of Sarah in the Scroll and that in "Sefer Haya-shan" (10th Century).

**AS A DEPARTURE** from his view of the translation and reproduction of the first six Scrolls, however, Zeitlin praises highly the translation of the seventh Scroll by Yadin and Dr. Nahman Avigad of the Hebrew University, and contends that both the translation and reproductions of the Scroll are excellent work.

Asked about his dispute with Zeitlin, Yadin presented the following evidence substantiating his dating of the Scrolls in the 1st Century of the Common Era:

- 1—Jars, similar to those the Scrolls were found in, and other pottery were found in the same cave as the Scrolls and definitely dated as 1st Century.
- 2—Relationship of language and expression in the Scrolls to known usages of 1st Century Aramaic.
- 3—The carbon identification of the linen, which it is claimed, the Scrolls were wrapped in, by Professor Willard F. Libby of the Institute of Nuclear Studies in Chicago. Prof. Libby's findings indicate the linen to be 1,950 years old, give or take 200 years.

**THE CHARGE** has been advanced, however, that there is no conclusive proof that the linen tested was used to wrap the Scrolls. Critics of the date of the Scrolls would rather see an actual part of the Scroll carbonized for a true carbon identification. Such a test, however,

is deemed unlikely because it is felt that the present owners of the Scrolls would hardly allow even a small fraction of the Scroll to be carbonized after paying a quarter of a million dollars for them.

Actual purchase of the Scrolls from the Syrian Metropolitan was made by a non-Jewish law firm on behalf of the Hebrew University.

Identification of the Scrolls before acceptance, however, posed a problem to the Hebrew University officials and the Israel consulate. It was feared that if Israeli scholars tried to make identification it might reveal the real purchasers to the Syrian Metropolitan, who was under pressure from the Arabs not to go through with the sale.

**OR, WORSE YET**, it was feared that recognition of Israel as the purchasers could have brought about a Jordanian injunction against selling the Scrolls, since they were removed from Jordan by the cleric illegally. Such an action, perhaps through the American State Department, also could have been taken after the money was paid, leaving the Israelis without the Scrolls or the money.

Using the assumed name of Green, Professor Harry Orlinsky, professor of Bible at the HUC-JIR in New York, was asked by the Israel Consulate to identify the Scrolls. He spent several hours in the vault of the Chemical Trust Co. bank in the Waldorf-Astoria reading the Scrolls word for word.

In cloak and dagger fashion, the professor made the trip to and from the bank by changing taxis several times to shake anyone that may have been following.

**ONCE IN THE HANDS** of the Israelis the four Scrolls, three unrolled and the fourth in very bad condition and still rolled up, were sent to Israel on four separate planes. This was done so that in case of an accident they might not all be lost.

Experts took one year unrolling this scroll which is now called the Genesis Apocryphon.

General Yadin has returned to Israel. His book, to be published next spring by Simon and Shuster, will give a firsthand account of the epic of the Dead Sea Scrolls.

## MYSTERY PERSON CONTEST

### Mystery Person Contest Reaches Second Hint

No one was able to name the Mystery Person last week, although a number of close guesses were made.

The contest continues to be one of the most interesting features in The POST judging from the response. The contest thus far has had exactly 25 Mystery Persons, a majority of which were divined accurately on the first or second hints.

The second hint for the Mystery Person is:

**The Mystery Person warned early of the continued persecution by the USSR of its Jewish citizens.**

The first hint for the Mystery Person was:

**The Mystery Person is one of the leading liberals in the United States.**

The rules are: The Mystery Person will be a living Jew, who has been identified in some way with the Jewish community. The Mystery Person may be a man or woman and can live in any part of the world.

Prize money is \$25, but each week a new hint will be given, while the prize money will be reduced by \$5 until the final week when only \$5 will be offered.

Replies must be on the official coupon blank in this week's paper, and must be postmarked not later than Monday, Dec. 31 (or Tuesday, Jan. 1, if the reader lives west of Denver, Colo.). In case of a tie, the prize money will be divided equally among those answering correctly. Correct answers which reach our office after the paper has gone to press will be included in the following week's contest. Answers should be addressed to The Mystery Person Contest, P. O. Box 1633, Indianapolis 6, Indiana.

## MYSTERY PERSON CONTEST

### National Jewish POST

P. O. Box 1633, Indianapolis 6, Ind.

The name of the Dec. 28 Mystery Person is:

Name of Contestant \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_

State \_\_\_\_\_

## Obituaries

### Rabbi E. Solomon Succumbs At 77

NEW YORK—Rabbi Elias L. Solomon, 77, spiritual leader of the United Synagogue of America, the Congregation Sha'are Zedek, Broadway near 93d st., a founder and former president of the United Synagogue of America, died on Thursday, Dec. 20. He had been a rabbi 55 years.

telling the truth when she said Noah was his son. It was then that Lamech's heart had changed.

When Lamech consulted with Methuselah on the occurrence, this aged man turned to Enoch. But here the narrative stops and the question what Methuselah and Enoch thought about this unusualness in the child remains unanswered.

## SCROLL TELLS HOW FATHER OF NOAH DOUBTS PATERNITY

NEW YORK (WNS)—The birth of the Biblical patriarch Noah caused a good deal of consternation in the home of his father Lamech, who allegedly even challenged the paternity of his famous son through claiming that his wife consorted with holy men, according to one of the Dead Sea Scrolls made public here.

The story was related at a press conference at the office of the American Friends of the Hebrew University by Dr. Yigal Yadin, former chief of staff of the Israeli Defense Forces and now a leading archaeologist on the staff of the Hebrew University of Jerusalem.

In the Scroll, Lamech tells the story in the first person, expresses his suspicions that his son Noah, a prodigy at birth, is really the son of angels—the Watchers or the Sons of Heaven. He confronts his wife, Bat Enosh, with his suspicions, making her swear by the Most High, Lord of Greatness and King of the Worlds, that she will tell him the whole truth.

Noah is reported to have risen in the hands of his midwife when born and to have conversed with the "Lord of Righteousness" and strange lights illuminated his birthplace. These phenomena disturbed Lamech, who thus suspected that his son was

of divine or semidivine paternity.

The wife denied the charge "with great vigor," reminding her husband of their tender moments and swearing "by the Great Holy One" that she was

# Ambulance Fund Closes Gloriously With \$4,110.72 Total

The campaign among readers of The POST to provide Israel's Mogen David Adom, its Red Cross, with a fully equipped modern ambulance, came to a glorious close this week when a grand total of \$4,110.72 was reported in the drive.

The campaign goal was \$4,000.

All the funds, including those which probably will still filter in to the office of The POST, will be sent to the American Red Mogen David.

AS IN previous weeks, gifts poured in from all parts of the United States.

The largest gift came from two Dayton, O., organizations. The Jewish Loan Society of that city gave \$100 to the drive, while the Hebrew Ladies Benevolent Society contributed an additional \$50.

THE RELIGIOUS schools around the country continued the major role which Jewish children have been playing in putting the drive over the top. The Temple Beth Zion Religious School of Los Angeles contributed \$54 and an identical amount came from the Temple Israel Hebrew School in Scranton, Pa.

Louis Brooks, who has turned in his two collections already, came forward with an additional \$48 from 46 givers.

The story of Mr. Brooks' aid to the fund is deserving of an additional note. The Brooklyn man first collected \$210 from co-workers in his plant. A week later he collected an additional \$27.50 from his neighbors in the Bensonhurst section of Brooklyn. The third collection, like the first, was made from among plant workers who had not previously been contacted. Mr. Brooks asked The POST to thank the many non-Jewish people who participated in the collection.

Another outstanding gift was the \$25 received from the Weirton (W. Va.) Ministerial Association.

REV. DONALD J. Sodeman, secretary of the Ministerial Association, forwarded the amount, explaining that it constituted a share of the Union Thanksgiving Day service offering held in Weirton. Rabbi Nandor Martin is president of the association.

Previously reported... \$3,580.42 Jewish Loan Society, Dayton, O., \$100.

Temple Beth Zion Religious School children, Los Angeles, \$54.

Temple Israel Hebrew School, Scranton, Pa., \$54.

Hebrew Ladies Benevolent Society, Dayton, O., \$50.

Collected by Louis Brooks.

Brooklyn, N.Y., H. Espron, \$5; G. Anderson, \$1; B. Cohen, \$1; M. DeFillipo, \$1; D. Fialkew, \$1; H. Gersh, \$1; B. Glass, \$1; Dr. Hackenbush, \$1; M. Kalman, \$1; D. Leibowitz, \$1; J. Leikens, \$1; J. Monaco, \$1; L. Mayers, \$1; H. Miglietta, \$1; J. Nulty, \$1; E. Phelon, \$1; M. Pressman, \$1; P. Sadowsky, \$1; M. Skeados, \$1; C. Veidt, \$1; S. Weiner, \$1; Anonymous, \$1; R. Burgess, \$1; F. Conway, \$1; B. Flanagan, \$1; V. Gibbons, \$1; K. Grady, \$1; T. Harper, \$1; L. Kaplan, \$1; P. Laukatis, \$1; N.Y., \$10 each.....\$30

P. Levy, \$1; M. Maltz, \$1; M. Jack A. Kessler, Oak Ridge, Tenn.; Max Weintrob, Morgan-Napolitano, \$1; J. Oliver, \$1; C. Pressman, \$1; I. Rabinowitz, \$1; P. Rosenfeld, \$1; H. Shulman, \$1; I. Turkel, \$1; I. Wasson, \$1; C. Weinacht, 50c; W. Avrault, 50c; D. Katz, 50c; S. Remnar, 50c—for a total of \$48.

Weirton Ministerial Association, Weirton, W. Va.; Congregation Ohavas Chesed, Philadelphia, Pa., and Lewis J. Isaacs (on 78th birthday), Chicago, Ill., \$25 each, \$75.

Children of Woodbine Hebrew School, Woodbine, N.J., \$20.

Collected by Anna Kirschner, New Haven, Conn: Mr. and Mrs. Nathan Kirschner, \$10; Mr. Morris Horowitz, \$5.....\$15.

Minnionaires of the Adas Kosesh Congregation, Wilmington, Del., \$15.

First grades of Adath Jeshurun Sunday School, Minneapolis, Minn., \$13.30.

Mr. and Mrs. William Birnbaum, Hollywood, Cal.; Fair Lawn Jewish Center Religious School, Fair Lawn, N.J., and Jacob Nussbaum, Poughkeepsie, N.Y., \$10 each.....\$30

Philadelphia, Pa.; Martha Rosenblatt, Philadelphia; Religious School of Temple Beth El, St. Petersburg, Fla., each \$5.....\$50 Grade IV Beth Israel Religious School, Warren, O., \$3. Pearl Wolfson, Louisville, Ky., \$2. Anonymous, \$1. TOTAL .....\$4,110.72

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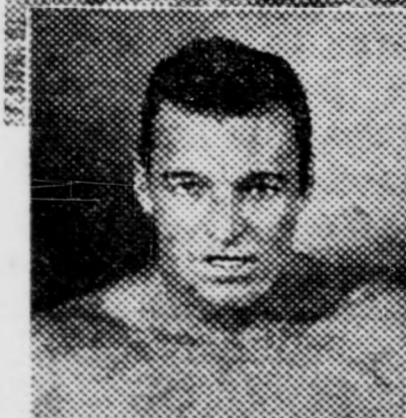
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Revv

#### SHOW BUSINESS

Eddie Fisher and Debbie Reynolds guesting with the Albert Pollacks . . . Debbie and Eddie surprised guests at the Thunderbird motel with an impromptu jam session . . . Eddie Cantor is booked for the Fontainebleau . . . Mickey Katz, cracking wise at the Empress hotel.

#### BIG DEEDS, BIG NAMES

Leon Lowenstein here for the season — thanks to his Mt. Sinai grant there'll be big things breaking in Dr. Lev's heart research department soon . . . When Rabbi Eliezer Silver, president of Agudath Harabonim for United States and Canada, arrives in town to stomp for his pet philanthropies — the children of Europe — he'll find himself right at home. Albert Harris, president of Rabbi Silver's synagogue in Cincinnati, has purchased the Sovereign hotel.

#### MEMO TO MAXWELL RAAB

The word's around that Vice-President Nixon may speak at

the forthcoming Brotherhood dinner of the National Conference of Christians and Jews. With 600 hotels to choose from — how cum he selects the one with a cloud over it? Even in brotherhood — actions speak louder than words. By the way, Jimmy Levenson, local JWV leader, who worked so hard for Ike, suggests that the Negro Florida State A & M band be invited to the inaugural. They'll send the nation with their bouncy tunes.



Nixon

#### RABBI WINS FIGHT

When Rabbi Marius Ranson (Fort Lauderdale) celebrates his 65th birthday Friday night, he'll be reminded of his fight to keep Bahai Mar Yacht Basin open to all. Those of you who watched the NBC network show photoed at Bahai should know that the yacht basin was not too long ago barred to Jewish owners of yachts. On the firing line for months, Rabbi Ranson word-whipped the hate spouters. Happy birthday, Marius — many, many more.

#### BEGORRA!

Darby Rathman tells us he has received word that Robert Briscoe, Dublin's first Jewish lord mayor, will visit Miami Beach. Briscoe was elected by a non-Jewish majority, while our own mayor, D. Lee Powell, was elected by a Jewish majority. Begorra, 'twill be a hamasha time in the old town that night when the two mayors meet and exchange notes.

#### FEWER IMMIGRANTS

JERUSALEM — The number of immigrants to Israel dropped from 8,512 in October to 4,262 last month, according to figures released by the Israel ministry of interior.

### First Woman Judge Gets Newspaper Honor

LONDON — England's largest newspaper, "The Daily Mirror," has named Jewish Judge Rose Heilbron as "Woman of the Year."

In private life, Mrs. Burstein and the mother of an 8-year-old daughter, the brilliant criminal lawyer was elevated to the bench two weeks ago, the first woman in British history to be so honored.

### Hebrew U. Students Accept A German

JERUSALEM — The blonde German girl who has matriculated at Hebrew University here, the first non-Jewish German student to be studying at the school, has been granted a scholarship by the authorities. By name, Eva Beling, the girl has been accepted freely by the student body and is often seen in the company of Israeli students.

The daughter of a teacher, Miss Beling is writing a thesis on the subject of "The Integration of German Jews in Israel." After she had been accepted by Hebrew University, she began the study of Hebrew, which she completed at an ulpan near here before enrolling.

### U. S. Film Makers

#### Ban Exports To Egypt

NEW YORK (WNS) — The theatrical newspaper, Variety, in a recent issue, discloses that the Motion Picture Export Association had suspended shipment of films to Egypt pending investigation of reports that Egyptian authorities were demanding proof that none of the players in the films are Jews and that the companies' boards were Judenrein.

A spokesman for the association said he didn't think American companies would "put up with a situation under which only films using Aryan players could be shipped into Egypt." At the same time Variety reports that as a result of the "Egyptian crackdown on persons of the Jewish faith" Jewish film company personnel in Egypt has been "forced to leave."

#### MORE EMIGRANTS

JERUSALEM — The number of emigrants from Israel rose to 385 in November, as compared with 254 in October.

### COMING EVENTS

Tuesday, Jan. 10 — Dinner honoring Mrs. Franklin Roosevelt at Fontainebleau Hotel, sponsored by United Nations.  
Sunday, Jan. 13 — Opening of Combined Jewish Appeal drive, 1957, Fontainebleau Hotel.  
Thursday evening, Jan. 17 — Mira Gilbert, music concert. Celebrating Jewish Music Month. Temple Beth Shalom.  
Sunday, Feb. 17 — Community-wide Jewish music festival, Temple Israel.

### RADIO PROGRAMS

WMIE (1140 Kilocycles)  
Each Sunday, 10-11 a. m. — Jewish Forum of the Air.  
Each Sunday, 2-3:15 p. m. — Schachter's Yiddish Program.  
WAHR (1490 Kilocycles)  
Each Sunday, 9:30-11 a. m. — Nasatir's Yiddish Classical Hour.

### RECREATION

Friendship Circle No. 1 — Fishing pier. Nightly singing of Yiddish songs.  
Friendship Circle No. 2 — 2d and Washington. Jewish book reviews, library of Yiddish papers. Story telling.

### CULTURE

Jewish Art Museum — Temple Emanuel. 17th and Washington Ave.

### SYNAGOGUES (Miami Beach)

Agudath Israel — Orthodox. 7801 Carlyle Ave. Isaac Ever, Rabbi.  
Beth Israel — Orthodox. 4000 Prairie Ave. H. Rottman, Rabbi.  
Beth Jacob — Orthodox. 301

### ORGANIZATIONS

American Jewish Committee — Congress Building.  
American Jewish Congress — Congress Building.  
Anti-Defamation League of B'nai Brith — 330 Seybold Building.  
B'nai Brith — 600 Lincoln Road.  
Israel Bonds — 1344 Washington Ave.  
Jewish Federation — 420 Lincoln Road.  
Jewish National Fund Council — 600 Lincoln Road.  
Hadassah — 337 Lincoln Road.  
National Council of Jewish Women — 135 N.W. 3d Avenue.  
United Synagogue — 355 Lincoln Road.  
Union of American Hebrew Congregations — Chamber of Commerce Building.  
Zionist Organization of America — 1370 Washington Avenue.

Washington Ave. Tibor Stern, Rabbi.

Beth Shalom — Liberal. 4144 Chase Ave. Leon Kronish, Rabbi.

Beth Tfilah — Orthodox. 935 Euclid Ave. Joseph Rackovsky, Rabbi.

Hebrew Academy — Orthodox. 918 6th St. Alexander Gross, Rabbi.

Kneseth Israel — Orthodox. 1415 Euclid Ave. David Lehrfield, Rabbi.

North Shore Jewish Center — Conservative. 620 75th Street. Mayor Abramowitz, Rabbi.

Temple Emanu-El — Conservative. 1701 Washington Ave. Irving Lehrman, Rabbi.

Temple Israel — Reform. 137 N.E. 19th St. Joseph Narot, Rabbi.

Torah Temple — American Judaism. 1245 West Ave. Abraham Cassel, Rabbi.

## 'SOME OF MY BEST FRIENDS ARE JEWS' — KHRUSHCHEV

NEW YORK (WNS) — He has a Jewish daughter-in-law and some of his best friends are Jews and hence it is unthinkable to pin the tag of anti-Semitism upon him. This in essence is what Nikita Khrushchev, Moscow Red party boss told a delegation of the Canadian Labor Progressive Party recently in his Moscow office.

J. B. Salzberg, a member of the delegation, told of the meeting in the Communist Yiddish newspaper, Morning Freiheit.

Kruschev sought to impress the delegation with the fact that Soviet policy with regard to Jews was in accordance with

the Communist Party attitude toward national minorities generally. But Salzberg was not impressed. He does not call Kruschev an anti-Semite, though in his expressions of concern over Nikita's views on Jews he says that "they express prejudice against Jews as a people," and are reminiscent of "Stalin's approach to certain national minorities during the war whom he deported because of transgressions of individuals."

Terming Kruschev's views as indicating "backward prejudice against Jews as a group, as a people," Salzberg notes that at the end of the talks Kruschev gave him comradely advice not to permit himself to be "saddled by the bourgeoisie and the Zionists."

## REFORM RABBI TO LEAVE SOUTH AFRICA

JOHANNESBURG (WNS) — The Ministry of the Interior has ordered Rabbi Andre Unger, spiritual leader of the Reform congregation of Port Elizabeth, to leave the country by Jan. 15. Rabbi Unger has been associated with the Port Elizabeth congregation for two years.

The action is believed to stem from the fact that the rabbi had used his pulpit, press and public platform to attack the government's policies, particularly on the racial question. Rabbi Unger had accepted a post abroad, and was planning to leave South Africa next month.

### Report Soviet Deporting Jews

VIENNA (WNS) — Soviet authorities in recent weeks have deported to Siberia thousands of Jews from the Ukraine and the Baltic states, according to reports reaching here from authoritative sources in Europe.

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# POST FEATURE PAGE

Warm, Human Interest Stories Aimed At Pleasing The Entire Family!

## A RABBI LOOKS AT CHRISTMAS

Special Broadcast by Dr. Maurice N. Eisendrath, President of the Union of American Hebrew Congregations  
(Delivered Over NBC Radio Network)

It can happen only here. Only in this cherished America of ours would the facilities of this vast radio network be made available to a rabbi to discourse freely upon a holiday and holy day sacred to so many millions of adherents of a faith other than my own. The National Broadcasting Co. is to be commended, indeed, for giving a teacher of the Jewish faith the opportunity to share his feelings and thinking with regard to the meaning and message of Christmas.

WHEN, IN so many other parts of the world, bigotry and hatred are yet so widely rampant, it is highly symbolic of the freedom and understanding which do maintain in America that I am thus enabled to speak to you for a little while tonight on the theme "A Rabbi Looks at Christmas."

But what is so strange, some will ask, about a rabbi discoursing on Christmas—for has not Christmas become a universal holiday observed by all? Have not its specifically Christian characteristics and teachings receded into the background, while its more general observance, as a time of lighthearted gift-giving and jovial, even sometimes hilarious, partying has taken over?

HAS NOT Santa Claus supplanted Christ's mass as the occasion for all this hectic activity which marks these pre-Christmas days? Have not the shops and stores taken on an even greater importance than the churches and cathedrals as the focus of attention at Christmastide? Do not the voices of the radio and television pitchmen drown out the still small voice of the erstwhile more deeply moving Christmas carols? Are not the decorations on the streets outside assuming an importance and a role of even greater significance than the message within the heart of peace on earth to men of good will?

At least so it seems to one who watches from the sidelines—and virtually no one in America is on the sidelines during this bustling season, except the rabbis.

YES, LIKE the rest of their fellow Americans, many of my brother Jews are likewise captivated by the general atmosphere of this season, and are far from the sidelines. They are in the midst of the jostling, swarming throngs, doing their Christmas shopping, too.

Of course, they rationalize and seek to justify their apparent acceptance of this specifically Christian festival on the ground that "everybody's doing it"; that is to say, everybody is emphasizing these universal and superficial and non-Christian facets of the Christmas holiday—so why not Jews likewise?

WHICH LEADS me to the very first thing which I, as a rabbi, would like to say about Christmas.

If I were a Christian minister instead of a Jewish teacher, there is nothing that I would lament so much, and bitterly resent, as this wholesale transformation by myriads of Chris-



### 'If Jesus Saw'

RABBI M. EISENDRATH

tians, by some Jews, and many non-believers in either Judaism or Christianity, of what was, in origin, and what should be, in its deepest meaning, a solemn and sacred day set apart to recall the birth of Him whom I, if I were a Christian, would call my Saviour, this transformation and degradation of such a holy day into so heathen a holiday, devoid of its profounder spiritual significance and more exalted moral challenge.

IF this degeneration of Christmas should continue unabated, if there can be no diminution, but instead only an ever-increasing crass commercialism which shouts at us, at those precisely fixed 15-minute intervals prescribed for the commercials that cannot be put aside in even the most moving radio or television program at Christmastide; then we in America, yes—Jews and Christians both—will have contributed to the paganization of an otherwise religious day.

Unless Christmas be truly Christ's mass with all the timeless and timely meaning of that term, then it should not bear that name in vain.

AND THAT is why it is not any disparagement, but an attempt to exalt Christmas far beyond its present materialistic level, when I assert that as a rabbi I maintain, in the first place, that Christmas is, or most assuredly should be, a holy day for Christians only—and not for Jews.

But why not for Jews, you may ask, and right here is an excellent time, indeed, for me as a rabbi to say something about our Jewish point of view with regard to the exalted hero of the Christmas story, Jesus, the Jewish teacher, called Lord and Saviour by all true Christians.

AND IN approaching this rather delicate theme of our Jewish attitude to Jesus, I suppose I might find the most appropriate beginning in that question which is most frequently asked of a rabbi concerning the Jews and Jesus. "Why did the Jews reject Jesus?"

This is, in truth, the first and almost invariable inquiry addressed by Christians to Jews.

To almost every Christian, it does seem strange and inexplicable, in fact, that the appealing, alluring, ennobling Jew of Nazareth should be rejected by anyone sensitive to the nobler prompting of the human spirit or of the divine image within the human soul.

BUT DID the Jews really re-

ject Jesus? Of course, they did not.

Why, as a matter of fact, the only ones who actually accepted him during his brief sojourn on earth were Jews.

Was he rejected by his father Joseph or his mother Mary? Well were these, his parents, Christians—or were they Jews?

Was he rejected by his disciples—were they Christians, or were they Jews?

And who, after all, were those multitudes who followed him sadly to the cross, but the hosts of Judea, Jews every last one among them?

NO ONE who has stood amid the crumbling ruins of the ancient synagogue at Capernaum on the shore of the Sea of Galilee, where indubitably Jesus first learned the laws of Moses at the feet of his Jewish teachers and where he subsequently preached to the Jewish fishermen and tradesmen from Tiberias nearby, can fail to acknowledge that Jesus was a Jew among Jews, in no wise rejected by them—his kinsmen, blood of his blood, bones of his bones, spirit of his spirit, whose devoutly cherished Torah, or Law, he had come "not to destroy, but to fulfill."

No, the Jews did not reject their brother Jew, Jesus. Nor did they repudiate his essential teachings.

HOW COULD the adherents of Judaism who had learned, in the very first chapters of their Holy Scriptures, that man is made in the image of God, oppose the fundamental teaching of Jesus concerning likewise the essential holiness of all mankind? How could the Jews who had been reared on the Ten Commandments, who had been taught by Moses to "love thy God with all thy heart, all thy soul, and all thy might," and who had read in the holy book of Leviticus to "love thy neighbor as thyself" have rejected the precepts of the Sermon On the Mount?

Neither Jesus, nor his teachings were rejected by the Jew. What they did reject was the concept promulgated by his later followers concerning his Messiahship, his "Christ's ship," if you will, for those Jews had learned well the conditions which alone would accompany the coming of their long-awaited Messiah; universal peace, unqualified justice, brotherhood between every man and his neighbor, every man sitting "neath his own vine and fig tree, there being none to make him afraid."

THE JEWS failed to behold the Messianic kingdom ushered in, either in the birth or in the death of Jesus, at the hands of the brutal Romans. Nor was the advent of that anxiously, eagerly awaited Messiah, descendant of their own King David, delayed by the failure of the Jews to accept the Messiah, the Christ, but rather, it was delayed then, and is still postponed today, because of the refusal of those very multitudes who call him "Lord, Lord" to listen to his words, to follow obediently in his footsteps, and to heed humbly and honorably his moral admonitions to love one another.

So to me as a rabbi the most important question before us in this generation is not whether or why the Jews supposedly rejected Jesus, but whether the multitudes of Christians, who within a comparatively few days, will so jubilantly be celebrating the day of his birth—whether they have genuinely accepted him.

I FEAR that for the most part they have not. For if they had, it would seem to me there would be in our world today, in our widespread so-called Christian civilization, in our allegedly Christian nation, neither poverty nor greed, neither hatred nor bigotry, neither wars nor preparations for wars, for wars ever more grisly and ghastly, but there would be instead only peace on earth to men of good will everywhere.

That Christians themselves have not yet accepted Jesus nor his teachings can perhaps be most graphically brought home by imagining this gentle Jew of Nazareth being "born again," as so many piously pray that he should, and returning to our midst in this which is called "the year of our Lord, 1956."

LET US suppose that it would be on this coming Christmas day, when the press will proclaim and the preachers will preach the good news that the heart of Christendom has been opened and its bounty has been generously bestowed upon all who are in need, so that every heart and home might rejoice on the natal day of him who was born to bring peace and plenty, blessing and joy, to all the sons of men.

Suppose it were on this precise day that Jesus would return.

HEARING THAT it was his birthday that men were so rapturously observing, and that it were essential and proper to celebrate so auspicious an occasion by going to a certain structure called by his name, he who was so scorned and scourged during his lifetime would follow the throng to their house of worship.

Of course, his presence would create quite a stir. The raised eyebrows, the haughty stares, the whispered syllable "Jew" would soon convince this bearded son of Judea that he was not only in the wrong pew but in the wrong church as well; and that, though his name was etched in marble above its portals, his message was absent from the hearts of too many who were prostrate before his image, that he himself was not too welcome in its midst.

THUS WOULD the Jew of Nazareth, in the very Church of Christ itself, feel the first sting of anti-Jewish prejudice, of bitter, biting anti-Semitism.

Have the Christians themselves accepted Jesus when on the day after Christmas, his people, the Jews, will still be rejected in business and professions, hospital staffs, and schools? Or as my co-chairman on the religious commission of the NCCJ, Notre Dame's Father John A. O'Brien, challengingly phrases it in his "The American Dream"—"To honor Christ as

God incarnate and then to sneer at the people from whom He sprang is strangely inconsistent and despicable as well. It is sufficient to incur the wrath of God and bring down His punishment upon us."

STARTLING ENOUGH would be such an experience of anti-Semitism to the Semite Jesus, but suppose he were to stroll the streets this coming Christmas day, in certain sections of our South—and let us never smugly forget—of our North as well. Not startled, but shocked would he be by our rigorously guarded neighborhoods, our rigidly protected suburbs, our colleges and schools, our residential areas, from any chance contact with anyone whose skin is somewhat darker than our own.

Can anyone be said to accept Jesus who remembers not and refuses to abide by his preachment: "In my gospel there shall be neither circumcised nor uncircumcised, Greek nor Scythian, slave nor free."

TO BE sure, he would welcome the recent edicts of our Supreme Court and he would be distressed to learn that there is even a semblance of resistance there, too, in the land of the free, in this so-called Christian nation; but he would be even more disturbed to note this revolt against not merely the law of the land, but the law of the Lord, against not merely a temporal Supreme Court, but against the infinite Supreme Being, the birthday of whose "only begotten son," as some would call him, so many seemingly proclaim with their lips but disavow with their lives.

And then again, both in the North and the South, Jesus might wander into our slums, into the rotten and rotting wastelands of our sprawling cities—and what a spectacle would he behold therein!

CHRISTMAS baskets, to be sure, lots of them! Bulging scuttles of coal, toys for the youngsters, in abundance! In every windswept and sordid hovel, in the most miserable mining villages and backwoods towns, he would find plenteous provisions—for a day—as the great heart of humanity would swell with generosity and spread abroad its Christmas cheer.

All this Jesus would observe with pleased countenance and cheerful heart as the fulfillment of his martyr's death that men might "have life more abundantly."

BUT IF he remained until the day after Christmas, or the week to follow, he would observe the creeping back of sickness, starvation, stalking premature death which even Christmas baskets and Christmas toys and Christmas cheer for the hundred or the thousand or the million "neediest cases" had failed to stay.

And as Jesus would wander from house to house, to note on the one hand Christmas trees bent low with gifts so lavish that they would provide sustenance for many a family for many a year, and dinners so sumptuous as would snatch from

(Continued On Next Page)

## -A Rabbi Looks

Continued from Preceding Page  
starvation not a few whose death from malnutrition is sealed even on Christmas day, the conviction would grow upon him that more wicked and selfish and greedy and sinful is this generation than the one which sent him to the cross.

FOR AMID such overflowing wealth as abounds today no such grinding poverty should anywhere prevail, though in this

Additional copies of Dr. Eisendrath's talk may be obtained from NBC. Those wishing them should write to Service Dept., National Jewish POST, 110 W. 40th St., New York 18, N.Y.

most affluent of all ages we do find nearly one third of the entire human family hungry, as Trygve Lie, former secretary-general of the United Nations, recently pointed out, with millions upon millions of children, despite our elevators crammed with rotting grain, born to live their few years of pain and privation without having ever experienced the satisfaction of having enough to satisfy their gnawing hunger.

And then, as Jesus would observe, even on the day set aside to celebrate the birth of him whom the multitudes call the "prince of peace," that the blast furnaces blaze white and hot melting ploughshares and pruning hooks into swords and spears and tanks and torpedoes and guided missiles and atomic bombs with which his would-be followers may soon blow each other to bits.

AS DESPAIR and disillusionment would grip his heart, a

grim determination would seize hold of him, a raging fire would burn within his breast, and he would resolve to speak again; to renounce, as he did before, those who would convert the Temple of the Lord into a den of thieves.

And if thus he did; if thus he denounced our whole sick creed, of success at any price and riches at whatever cost, as the denial of his vision of brotherhood, the very antithesis of his gospel of love; if he came to plead with us to live as brothers, to plead that all men are equal before God and should be before men, to urge no mere one-day-a-year preaching of goodwill to men, but full sympathy and far-reaching generosity between Christian and Jew, white and colored, that Jim Crow and the numerous clauses, to despise the dirt-begrimed laborer and to snub the alien is to reject him who consorted with publicans and sinners, who chose as the hero of one of his most moving parables the rejected and alien Samaritan.

IF JESUS came again and thus voiced his spiritually searching, morally revolutionary and ethically ennobling gospel, he would, at first, be ridiculed and scorned; then, as his doctrines would begin to spread among the spiritually famished and the morally thirsting multitudes who are seeking still the satisfying bread of life and are fed stones instead, as the hopes of the people would be raised once more, he would be berated and condemned, feared and flagellated, imprisoned, unjustly tried, as he was almost 20 centuries ago by the minions of Rome, and speedily

marched to the gallows or the

electric chair—our more merciful 20th century substitute for the cross, his dangling, bleeding body to be displayed to the weeping, wailing crowds, as a woeful example of what happens still to those foolish and deluded souls who take the gospel of love too seriously and who dare to challenge the gods of things as they are.

Yes, if Jesus came again this coming Christmas day and spoke once more, as he did mid Judea's lovely hills, those who call themselves by his name, those who acclaim him the Christ, the Messiah who was presumed to have ushered in God's kingdom on earth, those who through the centuries have mutilated and maimed and massacred his kinsmen for their alleged rejection of their saviour, would be the very ones who would reject him and his teachings again, as too many of them have renounced and turned their backs upon him time and time again.

NO, IT IS not the Jews who do not accept Jesus—it is the vast majority of our whole generation which can truly observe Christmas in one way only—and that is to translate their creed of Christmas into the conduct which that creed commands, to transmit the doctrine of the Messiah into the deeds of loving kindness and humanity which that doctrine decrees, to convert the cult of Christ's mass into the genuine birth of the spirit of the Messianic kingdom with peace on earth to all men of goodwill.

This is the essence of at least one rabbi's view of Christmas, with all its potentiality, its meaning, and challenge. It prompts me to say with the poet:

O man of my own people;  
we alone  
Of all these other ones, can  
know thy face,  
We who have felt the kin-  
ship of thy race  
Burn in us as we sat where  
they intone  
Thy praises—those who  
striving to make known  
A God of sacrifice, have  
missed the grace  
Of thy sweet human mean-  
ing in its place  
Thou who are our blood  
bond and our own.

AND THUS truly accepting Jesus as one of my people's noblest prophets and most audacious of all human spirits that ever sought to bring love and kindness to the children of men, I would add:

They cursed his vengeless  
hands thrice wretchedly,  
Now this was nineteen hun-  
dred years ago.  
And after nineteen hundred  
years the shame  
Still clings, and we have not  
made good the loss  
That outraged faith has  
entered in his name.  
Ah, when shall come love's  
courage to be strong  
Tell me, O Lord, tell me O  
Lord, how long  
Are they to keep him writh-  
ing on the cross.  
How long, O Lord, how long.

## I THINK AS I PLEASE

# Germans Everywhere, But Music Barred

By CARL ALPERT

HAIFA—With all the political, diplomatic, military and economic difficulties which face Israel today, folks here still have time and energy left over for internal problems which, while infinitely less significant and less crucial, are still capable of arousing intense interest, and to an extent even passions.

It had been presumed in many circles that the problem of Israel's relations with Germany was rapidly approaching solution. We have been accepting reparations; we have maintained a purchasing mission and official offices in Germany, if not actual diplomatic representation; we have been receiving a string of German journalists, parliamentarians and other tourists; we have had German ships in our ports, and German sailors on our streets.

Only in the field of culture is the German idiom still taboo, and the issue was fanned into flames recently when the Israel Philharmonic Orchestra, at the very last moment, announced to a stunned audience, that the scheduled playing of a composition by Richard Strauss had been cancelled at the request of the Israel Ministry of Education and Culture.

In the bitter discussion that has followed, few voices have been heard defending the ban. It is pointed out that Strauss, who died in 1949 at the age of 85, had never been a Nazi, and had been far removed from politics of any kind. Neither is there anything in his music which smacks of the distasteful Teuton spirit. Here is no question of our relations with Germany or with Germans. What is involved, one critic said forcefully, is only a cultural boycott which we are inflicting upon ourselves.

IT IS CONCEDED that other elements are involved in the matter of Richard Wagner's music. Wagner was an anti-Semite. His music is expressive of the pagan and barbaric spirit which marks the worst of German character, and it was for this reason that Hitler and the Nazi movement enthroned Wagner as a cultural apostle.

Yet with all this, Wagner was still a great musician, and liberal Israelis ask themselves if they have the right to apply racial theories to music, when we were the first to protest racial boycott of music and literature written by Jews.

The controversy is felt outside the halls of the Philharmonic as well. Since the creation of the state of Israel, the radio here has not broadcast any songs sung in the German language. A slight dither was caused about a year ago when some German verses were found in the middle of a recording of an operatic medley which was aired. Presumably the radio staff must now audition all vocals in advance to make sure that the same thing does not happen again.

FOR THE PAST eight years, at least, there have been no films shown here which employ the German tongue. There was a recent case involving a new immigrant who wished to bring part of his property into Israel in the form of some recent Austrian films, which he felt would be enjoyed here and which would help put him on his feet, but permission was denied.

Of course, the most peculiar part of this ban is the fact that one hears German spoken wherever one turns in Israel. Tens of thousands of immigrants from western and central Europe, beginning with the great wave of refugees who came in the 1930's, down through recent years when the concentration camps were emptied, speak German as their native tongue. I have never heard anyone object, beyond expressing the wish that these people would learn Hebrew more quickly.

FURTHER, THERE ARE TWO daily newspapers published in German, both enjoying a good circulation. By way of comparison, I should note that there is only one daily paper in English.

The matter is complicated somewhat by the intrusion of party politics. One of the more articulate parties has seized upon the problem and has elevated it into a matter of Jewish national honor. Whenever there is any mention of matters German, in any connection, whatsoever, the party spokesmen reopen the flood gates of bitter memory and conjure up the six million as mute witnesses of "betrayal" at the hands of those who forget too easily. Under such circumstances it is difficult to deal with the matter unemotionally.

Some of the cheapest and coarsest of American jazz resounds on the Israel ether, but we are not yet permitted to hear Tristan and Isolde or Die Meistersingers or for that matter Rosenkavalier or Don Juan. And the controversy goes on.

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## WOMEN'S VIEWPOINT . . .

By HELEN COHEN

## The Kind of Women That Run The World

• • •

I've been thumbing through a new volume of Jewish quotations compiled by Dr. Joseph L. Baron, rabbi emeritus and scholar. There are 10,000 of them, we are told by Dr. Baron, in the preface, which he put together "from an index file of memorable passages" he came across "in my reading . . . for more than 40 years now, ever since my college days . . . comments, proverbs, maxims, aphorisms of Jewish authorship, or on Jewish themes or both . . ."

I must say the material is

varied and covers a wide range. For instance, we find under "Press" a quote from Brandeis in 1912 that "The function of the press is very high. It is almost holy . . ." and when we turn to "Physicians" we read the line attributed to Amusing Quotations by Perlstein that "Pediatricians eat because children don't."

But the quotes I especially want to bring to you today, since they interest me as a woman (to acquaint us with what the menfolk of an earlier day thought on the subject) are

to be found under the heading of "Piety."

DR. BARON includes two quotes, each of which purports to list just what is the "ruination of the world."

One comes from the Talmud (Sota 22a) and insists, "An overpious girl, a gadabout widow, and a half-baked scholar ruin the world" and the other, from the Mishna (Sota, 3.4, by Joshua ben Hanania) is equally insistent: "A pious fool, a cunning rogue, a sanctimonious woman and the plague of Pharisaism ruin the world."

Since the Talmud and Mishna were put together by members of the male sex, we must therefore conclude that either there was a tendency of widows to gad about, and girls to be overpious, and women to be sanctimonious, or that the men who set these down were personally disturbed by one such female.

THAT CERTAINLY was a well written letter in the Dec. 7 issue by Hersh Galinsky of Brooklyn in which he explained why Jews shouldn't observe New Year's. He began, you remember, by quoting his encyclopedia to the effect that, "New Year's Day has been observed as a religious holiday from the time of the Julian reformation of the calendar. Since it occurs on the eighth day after Christmas, it is the festival of Christ's circumcision."

The only thing that bothers me, Mr. Galinsky, is that maybe we ought to play down this information out of consideration for others. Just think of the anguish it might cause some violent anti-Semite to learn that the many New Year's eves he has been spending in such joyous revelry were to celebrate the traditional Jewish bris held for a young Hebrew infant.

I CAN'T think of any better reason to persuade a woman to reduce than the fact that every ad you see in the paper aimed at selling women's apparel, whether the sizes range from 10 to 20 or from 14½ to 22½, or from 36 to 44, the lady (or sketch of a lady) modeling the outfit always happens to have a 24-inch waist. And you can bet the 22½ dress on a suitable female frame will bear little resemblance to that newspaper picture.

## Would Like Group Pictures

• Editor, National Jewish POST: My name is Barbara Greif. I'm 15 years old, and a sophomore in Hazleton (Pa.) High School.

I would like to agree with the suggestion of Norma Weiss, about the "Teen Corner" column, that it should contain different teen-age problems and possible solution (NJP, Dec. 14, 1956).

In my opinion, I also think that it should contain a picture of the different Jewish youth clubs all over the United States. I'm sure that there will be many teenagers interested in this teen-age column.

BARBARA GREIF, 182 N. Laurel St., Hazleton, Pa.

## HABIMA HAKTANA HEBREW THEATRE

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## REPORT FROM HOLLYWOOD

## ELVIS PRESLEY DEFENDED IN FRIDAY NIGHT SERMON; PARENTS ARE BLAMED

By SHIMON and ANITA WINCEBERG

If you look long enough, sooner or later there is a Jewish angle to everything. Even to Elvis Presley. Only the other Friday evening, a Culver City Reform rabbi fortunately happened to have a reporter in attendance at his temple, when he devoted his Sabbath sermon to a spirited defense of the popular young guitar player.

"Quit Ranting At Elvis—Rabbi Defends Rock 'N' Roller," the L. A. Mirror-News cheerfully headlined the story next day.

"It's not Presley — it's the parents," the rabbi explained to his congregants. He suggested that "Elvis is more of a fascination to the older generation than he is to the younger." As for the boy's free-wheeling pelvis, the rabbi allowed as how this symbolized the "achievement of freedom of movement and no restraint."

Acknowledging that many young people also appear to be partial to Mr. Presley, the Temple Akiba spiritual leader attributed this to the young singer's position as the "American dream incarnate," symbolizing "youthful success . . . the implied sexual conquest of thousands of girls, the adulation of an audience of millions. . ."

Toward the end of his sermon, however, the rabbi began to hedge a little, and even questioned Presley's place "in a random list" consisting of such names as Albert Einstein, Jonas Salk or Albert Schweitzer.

THE MOTION PICTURE Production Code, the film industry's guide to self-censorship, has recently gotten what "Variety" terms a "liberal face-lift." As of Dec. 11, illegal drug traffic, abortion, white slavery and kidnapping are no longer taboo. Venereal disease and open-mouthed kissing remain prohibited, and at least one new limitation has been added. It is now specifically forbidden by the Code to make any film that "tends to incite bigotry or hatred among peoples of different races, religion or national origins."

Informally, of course, such a taboo has always been more or less in force, but this is the first time it has been incorporated into the Code. Among new labels specifically to be avoided, the new document lists both "kike" and "yid," and thus, of course, also makes it a little more difficult to portray such people as the producer may wish to hold up as a deplorable example.

There is also a specific new ban on "blasphemy," but we doubt whether that would cover the Jewish definition of the word.

Use the Classified Section of THE POST if you have something to sell.



Shimon



Anita

## Teen Corner

Teenagers, keep your letters coming! We're pleased to see the interest in our suggested Teen Page. At the moment, after studying all the suggestions, we're about ready to go ahead on the idea of a page with regular features, like a teen column, fashions, etc., plus contributed items, for which we'll pay \$2.50 for the best contributions, and \$1.00 for each item printed.

Write your suggestions to Teen Editor, National Jewish POST, P. O. Box 1633, Indianapolis 6, Indiana.

## Tells Five Ways To Interest Youth

• Editor, National Jewish POST:

In your Editor's Chair on Dec. 13, you asked for ideas for a teen-age column.

I would like to offer five suggestions:

- Crossword puzzle.
- Interviews with famous teenagers and young adults in arts, sciences, sports, etc.
- Etiquette column.
- Debating column.
- Music column.

A crossword puzzle is always a popular thing. This puzzle could deal with famous people, the Bible, current events, and things in general that would interest teenagers.

I think (b) pretty well explains itself. For most of the teen-agers I know are interested in celebrities.

You often see a letter in a newspaper asking advice on etiquette. Many of these letters are from teenagers who are entering the world, expected to know the social graces. An etiquette column would be a welcome thing.

My friends and I often have wished for a column where we could express our opinions on specific topics. We think this could be very interesting, having a pro and con discussion in print.

A music column could be very helpful to us. It could tell of some of the newest classical, popular and folk music out.

SANDRA HOBERMAN, 2291 E. 22d St., Brooklyn 29, N. Y.

## Writes of Fads As An Example

• Editor, National Jewish POST: I think it is a very good idea to have a teen page in The National Jewish POST.

As to what the teenagers want to see in this section, I would say things that pertain to what other teenagers are doing. There are many Jewish youth groups all over the country, such as Young Judaea, USY, Habonim, Nifty, and BBO, which could submit articles on their programs and activities. It would be a good idea to have a regular column just for this purpose.

Also, stories written by teens would be interesting. A pro and con article each week, previously announced, on different subjects pertaining to the Jewish teenager, would result in numerous replies from all over the country. The best could be chosen for print.

It would be a good idea to have as much writing as possible done by the readers themselves.

If you had two correspondents from each large city, you could get news from the cities, therefore making the page interesting to the teens in that city, as well as those who live in other cities.

Articles like the one I'm enclosing on fads, I think would be interesting. It is an original article.

The best of luck in your new undertaking!

VEDA ANN TUDOR, 1632 Nicholson St., N.W. Washington, D. C.

## FASHION FADS—FACT OR FANCY?

Do your friends have any special fads? Mine don't. At least none that are too conspicuous.

We read all sorts of reports about teen-age fads. I haven't seen any outstanding proof of these reports, and I wonder if they are really true.

I haven't seen any clothes fads, like painting the soles of shoes with fluorescent paint or wearing Ivy League skirts or pants with the belt in the back unfastened if you are going steady.

And you boys — do you use mustache wax to keep your flat-tops standing stiff and straight? And when you take a girl to a dance, is the admission price fixed according to the color of her eyes or the size of her shoe? Can you picture a girl wearing 10 different shades of nail polish on her fingers?

All these ridiculous things are supposedly typical of sane, normal teenagers. I sometimes wonder if these things are actually done, or if they are the handiwork of some clever writers.



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WHAT FOODS THESE MORSELS BE

## For Your Cold-Weather Starches, Don't Forget Macaroni, Cereals, Grains

By SARAH LIEBER

One filling part of every meal, especially in cold weather, should be starch.

We are so accustomed to preparing potatoes, to accompany meat, poultry or fish, that we often forget how many varieties of macaroni products there are. And the cereals and grains, too, are an excellent substitute for the ubiquitous potato. These are all good sources of carbo-



Sarah

hydrate and of other nutrients as well.

These days most of these products are enriched, so they contain minerals, too.

I don't know why it should be true, but it is, that different shapes of noodles and other macaronis change the flavor. Try them with varying sauces and gravies, or with cheese and milk for main dishes or side dishes, whichever your menu calls for. If you are counting the calories, there are some high protein, low calorie kinds.

Rice, kasha, hominy grits, cornmeal, either white or yellow, and farina are all good starches to serve with either milky or fleshy meals, depending on the recipe. A little experimentation soon will tell you which your family likes best. There is no end to the variety of taste-tempting ways of fixing these mainstays.

### SPANISH RICE

- 1/2 cup chopped onions
- 1/2 cup chopped green pepper
- 3 tbsps. vegetable shortening or oil
- 2 1/2 cups canned tomatoes
- 3 cups cooked rice
- 1 tsp. salt
- pinch of pepper

Cook the onions and peppers in the shortening until lightly browned. Add the remaining ingredients and blend thoroughly. Cook together about 30 minutes in a shallow pan or skillet, stirring to prevent sticking. Or bake in a greased casserole 30 minutes at 350 degrees. Chopped

meat or chopped mushrooms may be added if desired. Brown them with the onions and peppers.

Serves 6.

### ITALIAN BAKED RICE

- 4 cups cooked rice
- 2 tps. salt
- 1 1/2 cups tomato juice
- 1/2 cup chopped pimiento or green pepper
- 1/4 cup grated cheese
- pepper to taste
- butter or vegetable shortening
- bread crumbs

Combine all the ingredients except the last two and pour into a well-greased casserole or baking dish. Sprinkle the crumbs on top, dot with butter or shortening and bake 30 minutes at 350 degrees.

### VIENNESE RISI-BISI

- 2 cups cooked rice
  - 1 cup cooked peas (canned may be used)
  - 3 tbsps. butter, vegetable shortening or schmaltz
  - 1 onion, finely chopped
  - parsley for garnish
- Drain the rice and add peas and seasoning to taste. Brown the onions in the fat and stir into the mixture. Serve hot.

Serves 4 to 6.

### MAMALIGA

- 2 cups coarse yellow cornmeal
  - 4 cups water
  - 1 tsp. salt
  - 2 tbsps. butter or schmaltz
- Moisten the meal with one cup of the water, stirring well to prevent lumping. Bring the remaining three cups of water to a boil in the top of a double boiler. Add salt and stir in the moistened meal gradually. Cook over moderate heat. Stir vigorously with a wooden spoon for 10 minutes. Add butter or schmaltz and place over boiling water on a medium flame. Cover and continue to cook 20 minutes. Turn out onto a heated platter, make a well in the center and fill the well with pot cheese or gravy as desired.

### ITALIAN GNOCCHI

- 1/2 cup farina
- 1 tbsps. butter
- 1/2 tsp. salt
- 2 cups scalded milk
- 1 beaten egg
- 1/2 lb. sharp cheese, grated

- 1/4 cup minced onions
- 1/4 cup chopped green pepper
- 2 tbsps. butter
- 2 cups tomato pulp
- 1 tsp. salt
- pinch of pepper
- pinch of dried basil

Cook the farina, salt and butter in the milk in the top of the double boiler 15 minutes. Add egg and cheese, reserving half of the cheese for topping. Pour into a shallow greased baking dish. Chill until solid. Cut into squares. Brown the onions and peppers in the butter. Add the remaining ingredients and cook over slow heat 10 minutes. Pour this sauce over the farina squares. Sprinkle with the remaining cheese. Bake about 15 minutes at 325 degrees until the cheese is melted.

## A Word To The Wives

Any cereal may be used as a meat extender in meat balls, meat loaf or other chopped meat dishes. Adds to the nourishment, too.

From the Rokeach Co. comes word of two new products. These are kasha soup and kasha and gravy. Both are good for the balabosta in a hurry. The kasha soup is parve and you may adapt it as you like with milk or broth.

Miss Arline Harris of the Rokeach Co. suggests the canned kasha and gravy as a side dish, as a meat extender, or as filling for knishes or kreplach. For that emergency shelf I'm always talking about.

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## Your Name

Want to know what your name means? Address your questions to Mr. Pearlroth, National Jewish Post, Box 1633, Indianapolis 6, Indiana.

By N. PEARLROTH



DEAR MR. PEARLROTH: Our family name is Witten. My father emigrated from Lithuania, and that was also his grandfather's name in the Old Country. I would appreciate your advising meaning of above name. — A. E. WITTEN, Gastonia, North Carolina.

WITTEN, more correctly Wittin, is a metronymic, a family name derived from the given name of a matriarch. The matriarch in question bore the name of Wita (Vita), a Latin equivalent of the name Haim (Life), or Haie. In the vernacular Jewish the name is pronounced Witte. The addition of the terminal "in" gives it the meaning of "descendant(s) of Witte." The adoption of a metronymic—a Jewish specialty, was designed to honor an outstanding matriarch of the family.

DEAR MR. PEARLROTH: Can you tell me what the name Berlow means? My father is from Kremenchug in the province of Poltava in the Ukraine. — MARTIN BERLOW, Vineland, New Jersey.

BERLOW is either an abbreviation of Berlowski, in which case it is geographical in origin, being derived from the name of the town of Berlohy (Perlohy) in the district of Holopole in the government of Podole which adjoins that of the Ukraine (Poltava). In case the name is unabbreviated, then its derivation is from an ancestor named Berl or a matriarch named Perl. The terminal "ow" denotes descent.



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## 2,000 Hungarians Coming To U. S. Jewish

NEW YORK (NJP)—Approximately 2,000 of the 21,500 Hungarian refugees being admitted into the United States are expected to be Jewish. It was announced by United Hias.

JERUSALEM — Hebrew university scholars examined hundreds of manuscripts at the 1,500-year-old St. Catherine monastery in southern Sinai during an eight-day expedition there recently.

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## THE SPORTS POST

Change of Scenery  
Can Work Wonders

By GEORGE VASS

**TAKE IT FROM** Sidney Cole, a change of scenery can work wonders for a man.

It needn't be from Maine to California either. Just a short jump from the Bronx to Jamaica,



Vass

L. I., did the trick for Sid. In Gotham's subterranean canyons he rated as definitely underprivileged; at 5 feet 0 inches tall he had a fandango of a time doing a respectable job of strap-hanging while riding the subway.

But a hindrance in one town can prove an asset in another. In Jamaica, Sid's height makes it possible for him to ride an even more out-dated if no less temperamental form of transportation far better than could a taller man.

Sid, to state what must be clear by now, is a jockey. And he became one largely because of his diminutive size.

**EIGHT YEARS** ago his last name was Cohen and he was clerk in the stock room of a New York store. It wasn't the job best adapted for a man of his physique and he knew it, his bosses knew it and his friends knew it. The latter did something about it; they suggested that he become a jockey.

"I used to fool around horses in riding stables," Cole recalls. "But I never thought about being a jockey until these guys began bugging me about it."

But he quickly got the idea. He took it up so seriously that he even changed his name because his friends said Cole would be better than Cohen in the riding game.

"**IT DIDN'T** make no difference to me because there ain't much in a name," confides Sid-

ney (thus agreeing with Juliet who told Romeo the same thing). "I'm Cole now, but I'm the same fellow I was when I had my other name, and I don't stop people that believe otherwise because I know good from bad."

So Sid Cole wangled a job working about the stable of horseman Tony Caracci, doing all the things kids do about a stable. Two years later, when Sid was 20, Caracci gave him a chance to ride.

It's been a good six years since then. Sid now has a wife, three children, a home and a '55 Cadillac.

"I don't make a million dollars, but I make a living," he says, with obvious satisfaction.

"**I NEVER** regretted going on the track," he explains. "My mother is dead now, but when she was alive she never wanted me to go near a track. My father didn't like it either."

Sid's success has reconciled his father.

The only clouds on the jockey's horizon have been water and matzo ball soup. Occasionally they've made difficult his usually easy task of keeping his weight around 107, 108 pounds.

Water has been the problem during the heat of summer, especially when the Coles go to Florida. Sid soaks it up and puts on weight rapidly.

Florida also has provided the matzo-ball problem. Miami food in general has been hard for Sid to resist. But he's been a winner on dining room chairs as well as horses so far.

His biggest track victory was on Misty Morn in the Gallant Fox, a \$75,000 race last year. The chunk Sid took home from that romp would cover a lifetime of subway rides.

It all stems from a change of scenery.

**SPORTS SHORTS . . .** Judy Morofsky of Hunter College won the Christmas invitational tournament sponsored by the Intercollegiate Women's Fencing Association. . . Sid Salomon Jr. and his associates have sold the Miami Marlins International league baseball team. . . Boxer Dick Goldstein, a refugee from Warsaw (Idaho, not Poland), has been suspended in all states except New York for his part in an alleged "dive" deal.

## LESS ISRAEL TOURISTS

**JERUSALEM**—Only 970 tourists visited Israel in November, as compared with 2,590 in October.

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## Queen . . .

**Miss Naomi Parker of Monticello, N. Y., a junior at Brandeis University, was chosen queen of Sno-Ball, the university's festive winter week end. The week end, planned by the class of 1959, included a dance and show and a jazz concert with the Steve Kuhn trio and tenor saxophone man Coleman Hawkins.**

Hakoah Soccer Team  
Wins Northern Title

Hakoah A. C.'s soccer team will meet Los Angeles' soccer champions here early next month and then in the southland following their winning the Northern Division title at San Francisco's Balboa Park, by defeating San Francisco A. C., 2-1.

The Jewish eleven played in top form during the first half of their important game, but only outstanding defensive work, led by goalie George Durschlag, prevented the game from going

## 20 YEARS AGO—1936

Three Jewish leaders were reported flogged into unconsciousness and 214 Jews arrested in Italian Tripoli, for keeping stores closed on Saturday. A huge crowd witnessed the whippings in the public square. The arrests and floggings were ordered by the fascist authorities after the rabbinates called for a fast in protest against an order to keep the stores open.

Government leaders in Rumania and Poland proposed shipping the countries' Jewish people to Madagascar, if France would allow it . . . Arturo Toscanini conducted his first concert with the Palestine Symphony orchestra, composed of 65 musicians exiled from Germany.

## 15 YEARS AGO—1941

The Jewish Welfare Board offered "complete facilities and entire resources," B'nai B'rith stood "ready for any and all sacrifices," and Junior Hadassah called for an en masse registration for civilian defense work, as war was declared by the United States.

into extra time and possible defeat.

Hakoah got off to a flying start within five minutes, with a goal by Gene Wellish, followed 20 minutes later on a 20-yard corner kick by Herb Weiss. That was all the Hakoah scoring for the game.

The San Francisco team scored on a direct free kick by Italo Bardelli half way in the second half, giving Durschlag no chance whatever.

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## 10 YEARS AGO—1946

The 22nd World Zionist Congress closed without electing a new president or executive and without reaching a decision on partition of Palestine . . . the Arab illegal army was declared ready to strike at Palestine's Jews the moment "we get the signal from the Grand Mufti." . . . President Truman assigned four ships to expedite the movement to the United States of the 2,100 displaced persons with United States visas held up in Germany by lack of transportation.

## FIVE YEARS AGO—1951

Florida Attorney General Glen Mincer announced after the 11th attempt to bomb a synagogue in Miami that the death penalty would be sought if and when the "psycopathic individual with a twisted mind" was caught.

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## 9 Positions Wanted

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Advertisements in this section are payable in advance. A one-inch ad (one inch high by two inches wide) is \$4.20 for one insertion, \$3.50 each for two insertions or three insertions and \$3 each for four or more insertions. A two-inch ad (two inches high by two inches wide) is \$7 for one insertion and \$6 each for two or more insertions. All ads and inquiries should be sent to 'Classified' THE NATIONAL JEWISH POST, Box 1633 Indianapolis 6, Indiana.

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Positions Wanted	—	9
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## Wanted 3

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## Positions Wanted 9

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## NO DIRECT NEGOTIATIONS

The almost identical replies of both Secretary of State Dulles and Prime Minister Nehru to quite similar questions on the possibility of peace between Israel and her Arab neighbors indicate that the suggestion for direct negotiations is not part of the program of the United States administration.

In answer to questions by Lillian Levy, Washington correspondent for this paper, Dulles and Nehru both declared that in their view the time was hardly propitious for any peace settlement in the Mideast.

The view held by Israel and by many diplomats and considerable public opinion in the United States is that only by the United States insisting that Egypt sit down at a negotiating table with Israel is there any hope for a lasting peace in the area.

But if Mr. Dulles and Mr. Nehru seem agreed that Mideast peace is some time off, then this can be interpreted to mean that the United States is not prepared to bring pressure on Nasser to enter peace negotiations with Israel.

No one knows whether Mr. Dulles is more prescient than is a growing public opinion in the United States about the approach to Mideast peace, but certainly Mr. Dulles, and presumably Mr. Nehru too, since they must have discussed the Arab-Israel question in their conference, know what programs they intend to follow in the Mideast.

Mr. Dulles reverted to his plan for bringing peace to the Near East which the Arabs rejected at the time it was made. This was a just offer fair to the utmost to the Arabs, yet they turned it down.

We can conclude validly then, that the United States program will be a continuation of its present one, which many people believe to be an appeasement of Nasser.

## HOW TO ANSWER JEWS

National Jewish organizations from time to time seem to take inordinate pride in the fact that in response to letters of legitimate protest they receive a noncommittal reply.

Why Jewish groups should feel so beholden when they have the same right as any other body of citizens in a democracy to bring their grievances to the attention of the elected or appointed representatives has something to do with the Jews' self-assumed second-class citizenship.

If a grievance is redressed or a promise made of speedy action on the just complaint, that is one thing.

But when the letter merely seconds the stern matter at hand in an off-hand way, and then repeats some generality about the writer's implicit belief in virtue and abhorrence of sin, why do Jewish groups then issue the letter to the press?

It has become more or less accepted by officialdom that the way to comply with the demands of a Jewish group is to 1) address their banquet in which the subject is specifically not that of interest to the Jewish group, and 2) write a letter expressing the recipient's deep concern over the matter at hand and promising that the protest will be given every consideration.

That satisfies everybody and the complaint can then conveniently be forgotten.

## WE'RE PROUD OF YOU

We don't know who should be proudest, POST readers or The POST, over the successful completion of the drive to raise \$4,000 to provide the Mogen David Adom, Israel's Red Cross, with a new ambulance.

But we're perfectly willing to grant that the major role was played by you readers.

Your magnificent response was heart-warming, and although we needn't have had the least qualm about what your response would be, yet no one starting a project can be assured of its success, and we expended our share of worry.

So we say thanks to all of you who contributed.

We know that you will be rewarded for your gifts in the knowledge that you've aided an organization to continue and to expand its work of bringing succor to the sick and the distressed.

## A MASTERFUL TALK

For a masterful speech on a ticklish subject, we award a medal to Rabbi Maurice Eisendrath, the courageous and vocal leader of the Reform Movement in the United States. His radio address on, "Rabbi Looks At Christmas" uses the hackneyed theme of Jesus' rejection were he to return to earth, but even this, broadcast nationally, must have come as a shock to many listeners.

In the realm of the Jewish attitude to Christmas, the Rabbi was at his best, and here again he did not hesitate to strike a note which was a mixture of bold statement and a leaven of caution.

We're reprinting the speech in its entirety in this issue, lengthy as it is, and we believe you'll agree with our judgment in devoting so much space to it.

## The EDITOR'S CHAIR . . .

If you're a close observer of the American scene and don't happen to have to prove that you were right when 10 or 15 years ago you predicted—which almost everyone did—the forthcoming demise of active Jewish life in America, you might pause to consider what happens when our Jewish college students return home for that joyous winter vacation.

After weeks and months of steady application to that well-known grindstone in the halls of learning, the college student returns to his family's hearth deserving of a fling if ever he will be.

And yet, somehow, he finds time to get together with his rabbi.

Usually this is at a special Sabbath service designed for the homecoming student.

FOR WHAT is happening is the ripening of a new generation—the first really which is home-grown and which has been reared in an environment in which the rabbi is as American as baseball.

It doesn't take a problem to bring the college student to his rabbi. They have much in common, and for the youngster who has been bar mitzva'd and/or confirmed in a congregation, the rabbi is often a confidant and a true friend.

The rabbi and the synagogue then are becoming part of the homecoming for the college student, perhaps as glad a sight as the town's main street or the long-time not-seen friend.

What this means for the United States Jewish community of the future doesn't require spelling out. It is the normalcy of the thing that interests most the old generation which found itself estranged from the rabbi and the synagogue.

We're sure many of you readers may have noted this phenomenon, but you may not have been able to figure it out precisely this same way. We believe we're on solid

ground in making this kind of a generalization of a set of conditions which is widespread in all parts of the United States.

JUST FOR MY memoirs in case we happen to not write them, we want to jot down a note here about what happened when the number of reservations for a rabbi's anniversary banquet took an unexpected jump.

The food supply gave out, and without obviously anyone at the head table noting it, lobster was served. But even this ran short, and we can't tell you whether it was because the lobster was insufficient to provide everyone with a succulent meal or not, but the complaints were loud and long.

WE LIKE THE WAY Rabbi Louis Finkelstein, chancellor and president of The Jewish Theological Seminary of America, explains Israel's action in the Sinai Peninsula.

In a speech in Toronto, Dr. Finkelstein had this to say:

"The free world could have saved a world war as late as June, 1937, by making it clear to Hitler that it would not countenance his destruction of free people."

"The same principle applies today." Without mentioning the rise of Nasser and the new Egypt, Dr. Finkelstein said it was "not a kindness to new nations now acquiring power and freedom to let them do so without learning the restraint of power."

"To allow people to commit murder is not a kindness to them but the greatest cruelty."

"Throughout the civilized world it has been accepted as an axiom that it is permitted for an onlooker to prevent a murder even at the cost of killing the would-be murderer—just as it is permissible to save a woman from violation at the cost of the murder of a would-be rapist."

It would be justified to use force to keep even 20 people from murder, although the intended victim was only one person, he said.

## VAERA: Springing Imagination With A Word

By RABBI JACOB J. WEINSTEIN

Children of the world will have just complaint against Hollywood when they mature enough to understand the nature of the crime which Mr. DeMille has committed against them.

In his version of the Ten Commandments he has left nothing to the imagination and has therefore sullied the great book whose prime virtue it was to spring imagination with its winged words. Mr. DeMille may proudly boast like that mother who ordered the chauffeur to carry her son from his Cadillac: "He's 5 years old and has never had to take a step."

When I first read the story of Exodus with my melamed, the words Dam, Barad, Zefardaya, Dever, Kinim were evocative enough to fill my mind with a zoo and with a museum of natural phenomena.

HOW THE WILD BEASTS howled, and the hail came down, and the gnats set the air a-hissing and the darkness brooded into thickness! Often as I ran down the steep hill to my home after dark, I would repeat the word Murrain as a talisman to protect me from all the lurking Pharaohs; and as I reached the door with the mezuzah by its side I knew that the plagues and the angel of death would pass me by.

How helpful it was during the second Seder night, when my long-winded uncle read the Hagada, to ponder over every one of the plagues and go the learned Rabbis Josei, Eliezer and Akiba one better by multiplying each plague a hundred-fold. Somehow it wasn't necessary to pull flies' wings, kick the cat or pinch your younger brother for a long time after Seder night.

AND NOW that Mr. DeMille has poured great vats of dye stuff into greater pools of water and has contrived all sorts of trick devices to simulate gnats and frogs and darkness and the angel of death and has thus interposed the clumsy artifacts of papier mache and sound effects, it will be difficult to enjoy the careless rapture of the untutored imagination.



Weinstein

I may find it possible to forgive many of Mr. DeMille's vulgarities. Concerning taste and taste-makers there is no argument that can help. But I cannot forgive him for this crime against the sacred heritage of childhood—for having pulled up a primitive, riotous jungle of innocent imagination and sown it with bastardized cut flowers, a million to the acre.

What super-colossal hutzpa there must be in a man who thinks he can spell out miracles, plaster picture postcards on Sinai, harness imagination in diamond-studded reins and call this souped-up mishmash art! Can't something be done to protect the Bible from being drowned in schmaltz? If Mr. DeMille needs an excuse to show a real wing-ding, marathon strip tease around the golden calf, why must he use Moses and the Ten Commandments?

## The NATIONAL JEWISH POST

GABRIEL COHEN, Editor and Publisher

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DECEMBER 28, 1956

24 TEVET, 5717

## HOLIDAYS and FESTIVALS

1957

Tu Bishvat ..... Jan. 17  
Purim ..... March 17  
Passover, 1st Day ..... April 16  
Passover, 8th Day ..... April 23  
Lag Baomer ..... May 19  
Shavuot ..... June 5  
Rosh Hashana Eve ..... Sept. 25  
First Day ..... Sept. 26  
Second Day ..... Sept. 27  
Yom Kippur ..... Oct. 5  
Holidays Begin Sundown of Previous Day

**Has Only Few Hours, and Just Makes Deadline**

## Hillel House Menorah Stolen; Non-Jew Provides New One

CORAL GABLES, Fla.—When the menorah at the Hillel House at the University of Miami here was stolen by unknown persons on the night before Hanuka, Dr. Donald Michelson, Hillel director, was at a loss what to do.

The next day, however, according to The Jewish Floridian, a non-Jew who asked that his name be withheld, called Dr. Michelson to promise that by nightfall Hillel would have a new menorah.

The new menorah, eight-feet in height, illuminated electrically and more beautiful than the one that disappeared, was delivered on time. The thousands of people who admired the menorah were unaware of the incident.

Dr. Michelson was quoted in the local Anglo-Jewish weekly as observing that the "dedication ceremonies for the new menorah contained a true Hanuka flavor—for a great miracle had occurred here."

## Wright Cautioned, But Not Rebuked

WASHINGTON, D. C. (NJP)—Rabbi David Panitz, who brought documented charges of attacks on Judaism by Edwin M. Wright, assistant dean of the Foreign Service Institute, to the attention of the State Department, expressed dissatisfaction this week over the white-washing of the incident.

Wright, who has been under fire for his biased observations against Judaism both from the lecture platform and in the classrooms of the FSI (NJP, Nov. 9, Dec. 7, 1956), has been ordered by the Department of State to be more careful in his future presentations to young Foreign Service officers and to eliminate material critical of any religion.

THIS WAS revealed in an official State Department release, which announced the Department's belief in Dean Wright's good intentions, but added that: "Mr. Wright has been asked... to review his future presentations carefully and to eliminate extraneous or interpolated comments which... might be interpreted as critical of any religion."

As far as The POST has been able to determine, the investigation was limited to listening to Wright's protestations of innocence and to questioning a few of his former students who are, at present, employed by the State Department.

THE DEPARTMENT kept Wright incommunicado, especially where the press was concerned, particularly after his two telephone interviews with Robert Spivack of the New York Post in which Wright admitted making the statements attributed to him in The POST.

Nor would the Department permit a meeting with Wright requested by Rabbi Panitz. Rabbi Panitz was told by Harold B. Hoskins, director of the Foreign Service Institute, that the meeting would serve no useful purpose since the State Department's findings were completed.

## Poland Said Aiding Jews To Leave For Israel

WASHINGTON, D. C. (NJP)—Well-informed sources report that Jews are being permitted to leave Poland with money and personal property, and with all members of their family to go to Israel. The reason given for this sudden opening of the gates is the fear of new outbreaks of anti-Semitism.

## Aged Egyptian Rabbi Denounces Israel

CAIRO—Rabbi Haim Nahoum, chief rabbi of Egypt, who earlier had been reported as previously refusing to whitewash Egypt's attack on her Jews, even under dire threats, was exhibited to the Egyptian press here, while an aide read a denunciation of Israel.

The frail 84-year-old rabbi, who is totally blind, asserted, according to the statement, that no foreign government, especially Israel, was authorized to speak on behalf of the Jews of Egypt. He added that Egyptian Jews "denounce the brutal Anglo-French-Israel aggression against our dear motherland Egypt."

The statement made no mention of the expulsion of hundreds of Egyptian Jews and the seizure of their property.

## Israel May Sue Russia On Oil Shipments

JERUSALEM (WNS)—Soviet cessation of the shipment of oil to Israel and cancellation of citrus purchases may wind up in litigation between those two countries. Under the commercial pact with Soviet Russia, Israel last year received \$10 million worth of oil and exported to the Soviet Union \$2½ million worth of citrus fruit.

## Reform Rabbi May Win Top Conservative Pulpit

NEW YORK (NJP)—A West Coast Reform Rabbi, who is a leader in the Zionist Organization of America, is being considered for the pulpit of the Park Avenue Synagogue here, which was formerly occupied by Conservative Rabbi Milton Steinberg.

## Gaza Not To Be Returned To Egypt: Ben-Gurion

JERUSALEM (WNS)—Israel will under no circumstances agree to the return of the "Egyptian invader" to the Gaza strip, Premier David Ben-Gurion told Knesset this week.

## BRAZEN YOUTHS DAMAGING SHUL, GET A LESSON

PHILADELPHIA (NJP)—The six young men who were apprehended for smashing the windows and otherwise desecrating the West Philadelphia Jewish Community Center while services were going on (NJP, Dec. 14, '56), got off with a reprimand through the kindness of Rabbi Edward M. Tenenbaum.

The under-age youngsters, however might not have been as lucky as far as their parents are concerned. The damage to the house of worship was repaired at the parents' expense.

The reprimand was delivered at a meeting between the young men, their parents, the pastors of the churches they attended and, of course, Rabbi Tenenbaum. Rabbi Tenenbaum, who insisted on such a confrontation, said he made the youths understand "the meaning of the sanctity of property and the holiness of a house of worship."

The youngsters were apprehended by the Investigation Division of the Jewish Community Relations Council and the Juvenile Aid Bureau of the Police Department.

## POLIO INCIDENCE HIGHEST AS CHILDREN TO GET SHOTS

JERUSALEM—Israel has the highest incident rate of polio of any country in the world, two physicians attached to the Ministry of Health announced in preparation for nation-wide polio shots soon to be administered.

Drs. P. Yakutiel and N. Goldblum told a meeting of the Jerusalem Medical association here that polio attacked from between 400 to 800 children in Israel annually.

About 80 per cent of the victims were under three years of age. This pattern contrasts with other countries, where the highest incidence of the disease is among children of older age groups.

Under the program for shots, the first of the three shots planned would be given next month to the children under three years of age.

The Salk vaccine is being manufactured in Israel.

## U. S. Watches as France Cements Israel Ties

WASHINGTON, D. C. (NJP)—Official Washington is observing with keen interest the open establishment of a close alliance between France and Israel, dramatically emphasized by the financing by France of a pipeline from Elath to Ashdot Yam, and the visits of prominent French officials to Israel for the purpose of strengthening and adding to the ties between the two democracies.

## SAM Is Suspended After Morals Charge

CINCINNATI—Sigma Alpha Mu fraternity on the campus of the University of Cincinnati here closed its doors and 39 members of the fraternity face a morals charge brought against them by a 15-year-old girl. The Juvenile Court hearing is scheduled for Friday.

A faculty committee recommended the suspension which bars the fraternity from continuing any of its functions until the suspension is lifted.

## Managing Editor

The position of Managing Editor is open on The National Jewish POST. Applicants should have a background of daily newspaper experience. There may also be an additional opening on the editorial staff, requiring a beginning journalism school graduate or one with only a few years' experience. Resumes should be sent to G. M. Cohen, Publisher.

## The National Jewish POST

P. O. Box 1633, Indianapolis, Ind.

# Goldmann Denies Differences Over Sinai Campaign

NEW YORK (NJP) — A spokesman for Nahum Goldmann, president of the World Zionist Organization, told The POST that an account of differences between Prime Minister David Ben-Gurion and Dr. Goldmann over the invasion of the Sinai Peninsula were false.

## U. S. May Support Move Condemning Egypt

WASHINGTON (WNS) — If investigations currently being conducted by the United States through its consular officials in Egypt with respect to mistreatment of its Jewish nationals should be borne out by the facts, the United States delegation will support a UN resolution condemning Egypt. This was intimated here by informed sources who said that the State Department had contacted American diplomats in London, Paris, Rome, Athens and Cyprus urging them to submit whatever information or facts they have regarding the situation.

The account was published in Haboker, Israeli daily representing the General Zionist Party of Israel.

The newspaper account said that Goldmann had criticized the Sinai action, claiming that it undermined the work he had been

doing toward a peace settlement between Israel and the Arabs.

The same article charged that Mrs. Rose Halprin, acting chairman of the Jewish Agency executive

in New York, had cabled the Jerusalem Section of the Jewish Agency at the opening of hostilities demanding that the 120 United States Jewish boys and girls in Israel on a study program under the Jewish Agency be compelled to return to the United States.

Mrs. Halprin told The POST that the charge in Haboker was untrue. The American Section of the Jewish Agency, she explained, transmitted by cable the requests of the parents of the youngsters, as it was obligated to do.

She added that she signed the wire as a representative of the Jewish Agency, and therefore the personal attack on her was unwarranted.

Only two of the 120 Americans taking part in the program did return to the United States.

(In Washington, Goldmann, on "Face the Nation," joined with Nehru and Dulles regarding prospects for an early peace between Israel and her Arab neighbors, particularly Egypt, stating that there is no chance for an early peace at this time or in the near future.)

## Writers Ask Ike To Back Direct Arab-Israel Meet

WASHINGTON (WNS)—President Eisenhower, in a plea presented to him by 38 outstanding writers, artists and leaders in various professions, has been urged to take the initiative to persuade the Arab states to enter into direct peace talks with Israel. The plea was coupled with a request for an end to United States "appeasement" of Egypt's President Nasser and other Arab leaders.

Transmitted to the White House by Elmer Davis, noted news analyst and writer, the letter stressed that effecting a peace settlement between Israel and the Arab countries would be the most effective and sole means of halting Soviet penetration in the Middle East.



Goldmann

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# Key to New York

By **CLAIRE R. ARONSON**

Mrs. Aronson can be reached at 134 Shoreward Drive., Great Neck, Long Island — GR eat Neck 2-5252J

**SWEET SIXTEEN**—An off-the-beaten-path attraction in New York is visit to **BARTON'S** kosher-candy-making factory in Brooklyn, the Sabbath-observing bonbonniere soon to celebrate 16th birthday. Firm, located in block-long place at 80 DeKalb Ave., has two complete sets of equipment for making regular and "Pesachdige" candy, maintains full-time "mashgiah" in addition to supervision by Orthodox union.



Mrs. Aronson

Head of 65-store chain, former Viennese **Stephen Klein**, started from one store at 81st and Broadway. Likes to credit Barton's strict Sabbath observance policy for part of success. Believes in using holiday symbols on chocolates and cookies to help educate young to joys of Jewish holidays, and annually distributes free over a million pamphlets on "The 16 Jewish Holidays." Includes special significant information in many holiday packages.

**MR. KLEIN** is intensely interested in Jewish education and has been recipient of many plaques and citations in recognition of his contributions to Jewish living, Jewish causes and observance of Sabbath. Likes to employ women like energetic assistant vice-president **Mrs. Sylvia Rubin**, to get women's viewpoint.



Klein

Baking department is under direction of **Hector Capineri**, third generation European baker. Firm receives requests from every part of world for merchandise and holiday literature, especially heavy lately from China and Japan. Tour through factory provides fascinating insight in modern candy-making and merchandising techniques. Pamphlets can be obtained and tours arranged by writing to **BARTON'S** or calling UL 8-5000.

**TWO BYZANTINE TOWERS** rising into sky in sharp contrast to surrounding buildings identify New York's Central Synagogue, 56th St. at Lexington, oldest Reform Synagogue edifice in city in continual use by founding congregation. Started in 1846, cornerstone of present building laid in 1870 by Reform Judaism founder **Rabbi Isaac Mayer Wise**.



Wise

Son, **Dr. Jonah B. Wise**, one of present rabbis, in 1934 established "Message of Israel" radio broadcast over ABC, 10 a. m. every Sunday from pulpit. Friday evening services at 5:30 p. m. and Sabbath services at 10:30 a. m. are open to public. Led by **Rabbi Wise**, **Rabbi David J. Seligson**, with choir directed by **Frederick Lechner**. Brotherhood and Sisterhood Committees under chairmanship of **Walter Grasheim** provide holiday services and celebrations for Jewish children at near-by Lexington School for Deaf.

**MUSIC NOTES** — **Sol Hurok** is bringing Israeli boy-wonder pianist, 14-year-old **Daniel Barenboim**, for tour of country. American debut takes place Jan. 7 at Waldorf as special dinner concert for American Fund for Israel Institutions in program with singers **Jennie Tourel** and **Robert Merrill** and 70-piece orchestra under baton of Conductor **Mitropoulos**. . . . Wife of movie mogul philanthropist **Spyros Skouras** held tea at her home with opera star **Rise Stevens** to plan women's division participation in event.

**THE OLD VANDERBILT MANSION** on 86th St. and Fifth Avenue houses YIVO Institute for Jewish Research where 31st annual conference will be held Jan. 19-22. Conference will feature papers of Jewish historical and sociological significance. Literally tons of material are in Institute's archives on destruction and rescue of Europe Jewry from 1927 to 1947, on Jewish immigrant life in America, on underground rescue activities of **Rabbi Schner Zalman Schneerson** in Nazi-occupied France, on rab-



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# IN NEW YORK...



## COMING EVENTS

Sunday evening, Dec. 30—Young Israel of Eastern Parkway, testimonial dinner to Harold M. Jacobs, at the Park Manor, in Brooklyn.

Sunday evening, Jan. 6. Testimonial dinner for Andrew N. Miller, sponsored by the Yeshiva and Mesivta Torah Vodaath at the Waldorf Astoria Hotel.

Monday evening, Jan. 7. Annual dinner-concert of the American Fund for Israel Institutions, at the Waldorf-Astoria Hotel, Park Ave. and 50th St. Robert Merrill, Jennie Tourel, Dimitri Mitropoulos, and 70 members of the New York Philharmonic Orchestra will be among guest artists. Tickets are \$100 a plate, completely tax deductible. Fund is at 2 W. 45th St.

Wednesday to Sunday, Jan. 9 to 13. Annual Hapoel Hamizrachi convention. Breakers Hotel, Atlantic City, N. J. Guest speaker, Minister Moshe Shapiro of Israel.

Friday to Sunday, Jan. 25-27. Tenth annual Young Judea seminar, Teplitzky's Old English Hotel, Atlantic City, N. J. Cost is \$17 per person (including bus fare). Contact Brooklyn Zionist Youth commission, 129 Pierpont St., Brooklyn.

## THEATRE and MUSIC

"It's A Funny World," with Irving Jacobson and Diana Goldberg. Every evening, 8:30. Matinees, Saturday and Sunday, 2:30. Downtown National Theatre, Second Avenue and Houston Street.

A series of folk and square dancing for adults (over 18 years old), offered by the Educational Alliance, 197 East Broadway, every Sunday, 7:30 to 10:30 p. m.

## National Organizations

Anti-Defamation League of B.B., 515 Madison Ave. New York 22, N.Y. Farband Labor Zionist Order 45 E. 17th St., N. Y. 4—OR 3-6500.

Jewish National Fund, 42 East 69th St., New York 21—VA 6-3780.

Kashruth Supervisors Union, 205 W. 14th St. — AL 5-7330.

National Community Relations Advisory Council, 9 E 38th. MU 5-1606.

Union of American Hebrew Congregations, 838 Fifth Ave. RE 7-8200.

2:30 p. m., Mondays to Thursdays. Ben Basenko reads Sholom Aleichem stories in the original Yiddish over WEVD (1330 Kilocycles).

## NIGHT CLUBS RESTAURANTS and CATERERS

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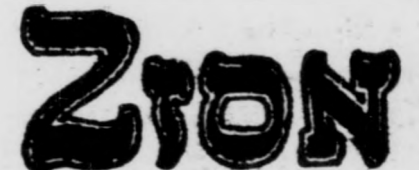
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## CULTURE

Sunday, Jan. 27, 3 p. m. D. S. Rice of the School of Oriental and African Studies, University of London, will lecture on "Harran: 2000 BCE—1956 CE" in the Grace Ramey Rogers auditorium of the Metropolitan Museum of Art, Fifth Ave. and 82d St.

## ARTS

Classes in Jewish cooking, by the Educational Alliance, 197 E. Broadway. Tuesday and Thursday evenings. For information, call GR 5-6200.



binic mode of life in Poland and on East European liturgical material, Yiddish operettas, publications, documentary photographs on Yiddish life and culture.

Institute Librarian Vilna-born **Dena Abramowitz** can locate material in any language. Library is open to the public. Institute Commission on Research secretary **Dr. Shlomo Nobel** feels that YIVO's records provide one of best centers in world for Yiddish cultural research.

**INCIDENTALLY** . . . New Civic Center Synagogue to replace present inadequate quarters will be ready early in '57, downtown at 79 Duane St. (near Broadway). President **Jacob V. Rosenblum** welcomes out-of-town businessmen and legal profession for services and prayer. . . . Spinal traction apparatus to relieve persons suffering from dislocated disc invented by refugee Israeli surgeon **Dr. Ludwig Stabholz** is scheduled to go into production soon in Warsaw, Ind. **Dr. Stabholz** began working on this surgical device 11 years ago when still in ghetto in Warsaw, Poland. Returned to Natanyia last week to work in Kupat Cholim.

## Enrollment Jumps 100% In 8 Years

NEWARK, N. J. (NJP)—The 7,115 children were enrolled in Jewish Education Association of 34 week day and one-day-per-Essex County reports a 100 per cent increase in enrollment in affiliated Jewish schools since June, 1948.

Abraham I. Mayer, president of the group, recently released figures showing that as of June,

In June, 1948, the total enrollment was 3,257. In June, 1955, the enrollment was 6,720. In addition, Mayer said, there are approximately 400 Jewish children attending private schools or receiving individual instruction outside the orbit of the JEA. Of the 7,115, Mayer said, 64 per cent or 4,530 are boys and 36 per cent or 2,585 are girls.

POST ADVERTISING PAYS!

## Realtors Blamed For Restrictions

NEWARK, N.J.—Biased real estate operators who sometimes without the knowledge of the purchaser place restrictive clauses in real estate contracts were condemned last week by Nelson F. Stamler, a member of the national commission of the Anti-Defamation League of B'nai B'rith.

Stamler charged that codes are established by realty agents, in some instances without the knowledge of owners, that prevent the sale of homes to minority groups.

Stamler asked for state action against these bigoted realtors, whom he pointed out are licensed to operate in New Jersey.

## ISRAELIS ABROAD

JERUSALEM — During the month of November 1,892 Israeli residents went abroad, as compared with 3,341 in October.

## LEAVE ISRAEL

JERUSALEM — Last month, 1,381 tourists left Israel, as compared with 3,313 who left in October.



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MODERATE RATES

## ANNE GERNSTEIN ENGAGED TO VIRGINIAN JULIUS CONN

Mr. and Mrs. Sydney Gernstein, 5966 N. New Jersey St., announce the engagement of their daughter Anne Gernstein to Julius Conn Jr., son of Mr. and Mrs. Conn of Newport News, Va.

The bride-elect attended Indiana University and is a member of Sigma Delta Tau Sorority. Mr. Conn attends the University of Virginia medical school and is a member of Phi

Chi and Phi Epsilon Phi fraternities.

Mr. and Mrs. Sydney Gernstein and their daughter were the guests of the Conns in Newport News and, while there, entertained in honor of Miss Conn and her fiancé on Sunday. On Saturday evening, Mr. Conn held a party in honor of his bride-to-be.

The Gernsteins returned to Indianapolis Monday, but Miss Conn will remain in Virginia until after New Year's Day.

## MRS. CAROL GOLD MARRIED TO RESIDENT OF DETROIT

The marriage of Mrs. Carol Gold, daughter of Mr. and Mrs. William Rosenthal, 7489 N. Illinois St., to Mr. Mack Bloomgarden of Detroit took place Thursday, Dec. 27, at the home of her parents.

It was attended by the immediate families.

Rabbi William P. Greenfield of Beth-El Zedeck temple officiated. After a wedding trip, the couple will reside in Detroit.

Out-of-town guests at the wedding were Mrs. Philip Bloomgarden, Mr. and Mrs. Herbert Kessler, and Mr. and Mrs. David Bloomgarden, all of Detroit.

A cocktail party was given for Mrs. Gold and her fiancé on Wednesday evening, Dec. 26,

by Messrs. and Meses. Sam Goldberg, Arthur Londe, Sam Smulyan, Sam Schahet, Jack Larman, Milton Law, and Max Zimet, and Dr. and Mrs. Gabe Schuchman.

## President Praises POST For Program Publicity

• Editor, National Jewish POST:

We want to thank you very much for the publicity which you have shown our Mizrahi banquet, held Sunday evening, Dec. 16, at the Central Hebrew congregation.

We wish to express our thanks to the community for the wonderful response shown at this affair.

Most certainly, this evening was spent in an informative atmosphere and acquainting those present with our aims. As a newcomer to this city, it impresses me, judging from the capacity audience and enthusiasm; it will surely inspire us (our chapter) to continue the noble task of helping our brethren in Israel.

MRS. SOLOMON SILBERBERG President, Mizrahi Women's Chapter of Indianapolis

MRS. SIDNEY FREEDMAN Dinner Chairman

## Holy Days Cantor At CHC To Marry

Jay Karzen, who, with his younger brother Simon, served as cantor at Central Hebrew Congregation during the High Holy Days, will be married Sunday, Dec. 30, in Chicago's Morrison Hotel.

Karzen, son of Mr. and Mrs. Max Karzen of Chicago, a senior at Hebrew Theological College, will be married to Miss Ruby Ray, daughter of Mr. and Mrs. Israel Ray of that city. The bride-to-be is a Hebrew teacher at Lakeview Torah Center and a student at Wright junior college. She is a graduate of Chicago Jewish Academy.

The ceremony will be performed by Rabbi Oscar Z. Fisman, Hebrew Theological College president; Rabbi C. David Regensberg, dean of the college faculty, and Rabbi A. M. Rine, Chicago Rabbinical Council president.

JERUSALEM—Final arrangements are being made to refine crude oil from the Heletz oil field in Southern Israel.



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## Mitzvot Awards

MARION — Mitzva Month awards were presented by the Mamnako Youth Group on Sunday, Dec. 16, to Helen Marcovitch and Raymond Weinstein.

Mitzva Month packets, containing 30 small cards, were distributed among the members. Each day a card was to be opened and that deed on the card performed.

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## Among the NAPTEENERS

SHARON NAPERS and ANNE FRANK

### HOWDY!

One of the main highlights of last week end was the Link dance, which was held Saturday night at the Westchester Country Club. The theme of the dance was "The Mardi Gras." As favors, the girls received masks to correspond with the theme.

The candidates for "king," Irv Leve, Buddy Klapper, and Joe Goldfarb, were escorted to the platform by Anita Geller, Esther Liberman and Bobbie Lipman, respectively. Judy Meyer acted as M.C. for the crowning ceremony. Our congratulations go to Joe, the representative from POK, who was chosen to be the king.

CYVIA YANKUNER was the winner of a three-speed portable record player. Second and third prizes were gift certificates from Block's. The dance was a big success.

As we write this column on Mondays, we can't tell you the outcome of the Deb-ETTE dance, but we can tell you the plans. The affair is to be held Dec. 26 at the Continental hotel, and is to be a dinner dance. There is to be a punch party at the home of Judy Schloss for the Deb-ETTES and their dates preceding the dance. Gib Wilson and his band will provide the music for the evening.

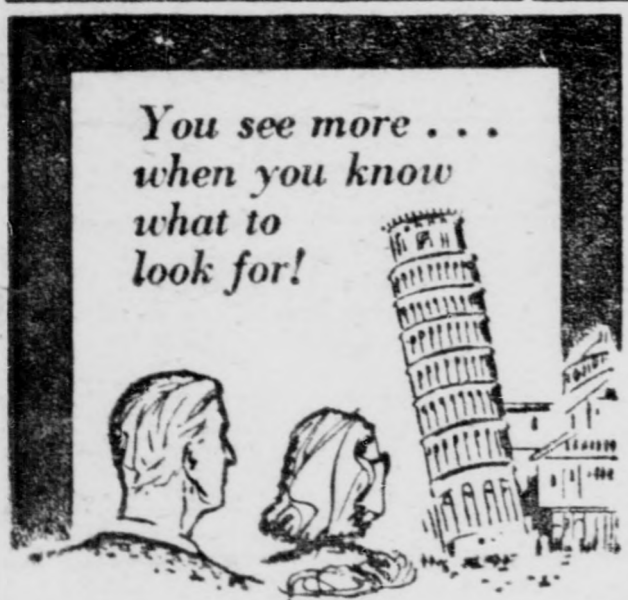
DECORATIONS will emphasize the theme of the dance. The decorations committee is headed by Nan Bender and Elaine Kroot.

Friday, Dec. 28, will be temple night for USY members. Rachel Max, Allan Zuckerman, and Norman Goldman will speak at the service. Others participating in the service will be Judy Segal, Mike Klezmer, Maynard Hershon, and Charlotte Levan. Ushers will be Steve Caplin and Harold Meyer. Joan Pallet, Car-

### CHC Men's Club Sets Its Installation Dinner

The Central Hebrew congregation's Men's club will hold its installation dinner for its new officers on Sunday, Jan. 20, in the vestry room of the synagogue. The dinner will be limited to the first 200 tickets sold.

Watch The POST for further details.



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### CHC Youth To Form Bowling Team

David Fogle will help organize a Central Jewish Youth bowling team, at a meeting at 4 p. m. Sunday, Jan. 6, in the Central Hebrew Congregation vestry.

Also on the program is a playlet, "Mendele and Fagele," an adaptation of Hansel and Gretel written by Mrs. Lester Linder. It will be presented by members.

Hot dogs and cokes will be served, and there will be dancing. Joy Weisfeld is in charge of the hospitality committee.

The Central Jewish Youth group, for boys and girls of high school age, is sponsored by the Central Hebrew men's club and sisterhood.

### BIRTH

GOLDBERG

Mr. and Mrs. Robert Goldberg of Hartford, Conn., announce the birth of a son Wednesday morning, Dec. 26, in Hartford. Mrs. Goldberg is the former

Miss Sara Passo of Indianapolis. Mr. Goldberg is a former news editor of The National Jewish POST.

### STRIKE ENDED

JERUSALEM—The strike at the Ata mills, the largest in Israel, ended recently, and work has returned to normal.

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